



MARTENS
APPRAISAL

435 S Broadway, Wichita, Kansas 67202
T 316.263.6161 F 888.804.4612 www.martensappraisal.com

Real Estate Appraisal Report

of:

**Gateway Civic Center
1 Morgan Dr.
Oberlin, Kansas 67749**

Prepared For:

**Ms. Halley Roberson
City Administrator
Oberlin City Council
1 Morgan Dr.
Oberlin, KS 67749**



MARTENS
APPRAISAL

435 S Broadway, Wichita, Kansas 67202
T 316.263.6161 F 888.804.4612 www.martensappraisal.com

September 17, 2021

Ms. Halley Roberson
City Administrator
Oberlin City Council
1 Morgan Dr.
Oberlin, KS 67749

Re: Appraisal Report #2021-415
Property: Gateway Civic Center
1 Morgan Dr.
Oberlin, Kansas 67749

Dear Ms. Roberson:

I am pleased to transmit this appraisal report communicating my opinion of the market value of the fee simple interest in the property identified above as of August 27, 2021. I recognize there is substantial market uncertainty as of the date of this report due to the COVID-19 pandemic, however it does not appear that the impact on special use properties in rural markets have been affected. The value opinion reported is qualified by certain limiting conditions and certifications, which are set forth in Sections 1 and 9 of this report.

This report was prepared for, and our professional fee billed to Oberlin City Council. It is intended for use only by the parties named above. Dissemination of this report to non-client, non-intended users does not extend reliance to any other party. We will not be responsible for unauthorized use of the report, its conclusions or contents, used in part or in its entirety.

This appraisal has been prepared in accordance with my interpretation of the Uniform Standards of Professional Appraisal Practice (USPAP), the applicable laws of the State of Kansas, Oberlin City Council Appraisal Requirements, and any other specific requirements set forth within the engagement letter.

Respectfully submitted,

Chris W. Huffman, P.E.
Certified General Real Property Appraiser
Kansas #G-2537

CWH/cwh
Enclosures

Table of Contents

| | |
|---|------------|
| SECTION ONE - SUMMARY OF SALIENT FACTS | 1-1 |
| Executive Summary | 1-1 |
| Value Opinions and Conclusions | 1-2 |
| Taxes & Assessment Analysis | 1-2 |
| Definitions and Concepts | 1-3 |
| Scope of Work | 1-4 |
| History of the Property | 1-6 |
| SECTION TWO - REGIONAL / LOCAL MARKET ANALYSIS..... | 2-1 |
| Neighborhood Map & Overview | 2-1 |
| Neighborhood Photos | 2-2 |
| SECTION THREE - PROPERTY DESCRIPTION..... | 3-3 |
| Site description | 3-3 |
| Description of the Improvements | 3-4 |
| GIS Aerial Map | 3-5 |
| Zoning Map | 3-6 |
| Flood Map | 3-7 |
| Site Survey | 3-8 |
| Subject Photos | 3-9 |
| SECTION FOUR - HIGHEST AND BEST USE / THE APPRAISAL PROCESS..... | 4-1 |
| Highest and Best Use Analysis | 4-1 |
| The Appraisal Process | 4-2 |
| SECTION FIVE - INCOME APPROACH | 5-1 |
| Comparable leases | 5-1 |
| Historic revenue and expense summary | 5-1 |
| Direct capitalization analysis | 5-1 |
| Rate-of-return analysis | 5-4 |
| Conclusion to the income approach | 5-5 |
| SECTION SIX - SALES COMPARISON APPROACH..... | 6-1 |
| Selection of the comparables | 6-1 |
| Comparable improved sales map | 6-1 |
| Comparable improved sales grid | 6-2 |
| Analysis of comparable improved sales | 6-3 |
| Conclusion to the sales comparison approach | 6-3 |
| SECTION SEVEN - COST APPROACH | 7-1 |
| SECTION EIGHT - RECONCILIATION AND FINAL VALUE OPINION | 8-1 |



MARTENS

APPRAISAL

| | |
|--|-------------|
| Value Opinions and Conclusions..... | 8-1 |
| Estimated Exposure Time | 8-2 |
| SECTION NINE - CERTIFICATION/LIMITING CONDITIONS/QUALIFICATIONS | 9-1 |
| Certification | 9-1 |
| Contingent and Limiting Conditions | 9-2 |
| Qualifications of the Appraiser – Chris W Huffman, PE | 9-5 |
| SECTION TEN - ADDENDA | 10-1 |
| Copy of Deed | 10-1 |
| Comparable Lease Datasheets | 10-2 |
| Comparable Improved Sales Datasheets | 10-3 |
| Appraiser’s State Certification..... | 10-4 |

Section One - Summary of Salient Facts

Executive Summary



| | |
|-----------------------------------|--|
| Type of Property: | Public Multi-Use Building |
| Property Address: | 1 Morgan Dr. Oberlin, Kansas 67749 |
| Legal Description: | Lengthy legal description, see the original survey in Section 3 of this report and the deed in the Addenda of this report. |
| Site Area: | 392,040 sq.ft. (9.00 acres) There is some disagreement as to the actual size of the subject parcel. An updated survey after the conveyance of some portions of the original grant has not been done, and City and County have multiple opinions as to the actual size of the subject tract. |
| Improvements: | Two-story, mixed-use public building of brick with block back up construction; 26,500 sq.ft. GBA; 26,500 sq.ft. NRA; built in 1993. |
| Zoning: | "CG" - General Business District. |
| Highest and Best Use: | |
| "As Vacant": | Institutional Use |
| "As Improved": | Continued use |
| Property Rights Appraised: | Fee Simple Estate |
| Date of Inspection: | August 27, 2021 |

**Effective Dates of Valuation:**

"As Is": August 27, 2021

**Furniture, Fixtures
& Equipment:**

No FF&E is included in the opinion of value contained in this report.

Estimated Exposure Time: 3 to 5 years

Value Opinions and Conclusions

| | |
|--------------------------------|-------------|
| Income approach..... | \$1,455,000 |
| Sales comparison approach..... | \$1,460,000 |
| Cost approach..... | Not Applied |
| FF&E value..... | \$0 |

Final opinion of market value - as is..... \$1,460,000

- *Please refer to the Extraordinary Assumptions & Hypothetical Conditions in Section 1 and the Contingent & Limiting Conditions in Section 9.*
- *Please note that the value indication derived from the income approach assumes co-located government tenants. Private sector tenants would not support this value.*

Taxes & Assessment Analysis**Current Valuations & Taxes**

The subject property is publicly owned and is exempt from ad-velorum taxes. As no conveyance of the subject is contemplated as of the effective date, an opinion of estimated taxes is not included.



Definitions and Concepts

Property Rights Appraised: Property rights appraised include the fee simple interest. *Fee simple estate* is defined as absolute ownership unencumbered by any other interest or estate, subject only to the limitations imposed by the governmental powers of taxation, eminent domain, police power, and escheat.¹

Purpose of the Appraisal: To estimate *Market Value* of the subject property as of the effective date of the appraisal.

**Standard of Value -
Market Value:**

The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently and knowledgeably, and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:

1. Buyer and seller are typically motivated;
2. Both parties are well informed or well advised and acting in what they consider their own best interests;
3. A reasonable time is allowed for exposure in the open market;
4. Payment is made in terms of cash in U.S dollars or in terms of financial arrangements comparable thereto; and
5. The price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.²

**Intended Use of the
Appraisal:**

The intended use of this appraisal is to document market value for the internal decision making purposes of the Client.

**Intended Users of the
Appraisal Report:**

This report is intended for use only by City of Oberlin and their legal counsel. Use of this report by others is not intended by the appraiser.

¹ Appraisal Institute, *The Dictionary of Real Estate Appraisal*, 6th ed. (Chicago: Appraisal Institute, 2015).

² 12 CFR 34 & 12 CFR 323



Scope of Work

The *Scope of the Work* Rule of USPAP states that for each appraisal and appraisal review assignment, an appraiser must:

1. identify the problem to be solved;
2. determine and perform the scope of work necessary to develop credible assignment results; and
3. disclose the scope of work in the report.³

USPAP does not require a scope of work section but requires the scope of work to be disclosed throughout the report. This section is presented as an outline to the scope of work performed, but the user should read the entire report to fully understand the scope of work.

| | |
|---------------------------|---|
| Site Visit | Chris W. Huffman, P.E. observed the interior and exterior of the subject property on August 27, 2021. Halley Roberson (City Administrator) accompanied the appraiser during the site visit and provided information relevant to the appraisal. The site visit was limited to a cursory tour of the property and does not include a thorough analysis of the systems and components (including but not limited to structural, mechanical, electrical, and plumbing). The roof, crawl space (if applicable), and other inaccessible areas were not inspected. Any rating reported of a component or the property overall (i.e. good, average, fair, poor), or estimate of effective age and remaining life is subjective in nature and intended to communicate how the property compares to other properties in its market segment. Such a rating should not be construed as an expert opinion of the quality of the components and should not be used as a basis for estimating maintenance and replacement schedules. The subject is an existing mixed-use public building that is currently owner-occupied and operated as Gateway Civic Center. |
| Measurements | Land and building areas per Decatur County measurements and Client records. |
| Income Approach | The income approach analyzed market rents. A stabilized income and expense statement was estimated, and a value estimate was developed through direct capitalization. |
| Sales Comparison Approach | The sales comparison approach consisted of an analysis of comparable sales, which were adjusted for differences in physical and/or economic characteristics. |
| Cost Approach | The cost approach is not applied in this appraisal. The original cost to construct the improvements on donated land is reportedly between \$2 million and \$3 million dollars. As the subject was constructed for public purpose, a building of similar utility that would be market supported would be built for much less. Therefore, the cost approach to value may be misleading, and is omitted. This omission does not have a material impact upon my opinion of value. |

I have not previously appraised the property that is the subject of this report within the last three years.

Public information was obtained from online services of the local county courthouse and city and state offices. Market data including land and improved sales and lease data was obtained from a variety of sources including:

³ Uniform Standards of Professional Appraisal Practice – 2020-2021 Edition, © The Appraisal Foundation, p. 13-14.



- County sales data.
- Local appraisal and brokerage offices and other market participants

Information Requested by &/or Provided to the Appraiser:

- Site Survey/Plan
- Building Layout Sketches
- Environmental Site Assessment
- Detailed Operating Expenses
- Copies Of Any Lease Agreements (If Leased)
- Recent Capital Expenditures
- Known Items Of Deferred Maintenance

Extraordinary Assumptions and Hypothetical Conditions:

An *extraordinary assumption* is defined as an assignment-specific assumption as of the effective date regarding uncertain information used in the analysis which, if found to be false, could alter the appraiser's opinions or conclusions. Extraordinary assumptions presume as fact otherwise uncertain information about physical, legal, or economic characteristics of the subject property; or about conditions external to the property such as market conditions or trends; or about the integrity of data used in an analysis. An extraordinary assumption may be used in an assignment only if:

- It is required to properly develop credible opinions and conclusions;
- The appraiser has a reasonable basis for the extraordinary assumption; and
- Use of the extraordinary assumption results in a credible analysis.⁴

A *hypothetical condition* is a condition directly related to a specific assignment, which is contrary to what is known by the appraiser to exist on the effective date of the assignment results but is used for the purpose of analysis. Hypothetical conditions are contrary to known facts about physical, legal, or economic characteristics of the subject property; or about conditions external to the property, such as market conditions or trends; or about the integrity of data used in an analysis. A hypothetical condition may be used in an assignment only if:

- Use of the hypothetical condition is clearly required for legal purposes, for purposes of reasonable analysis, or for purposes of comparison; and
- Use of the hypothetical condition results in a credible analysis; and
- The appraiser determines that the scope of work necessary to produce credible assignment results in accordance with the scope of work rule.⁵

The value opinion reported is qualified by certain definitions, limiting conditions, and certifications which are set forth in this report. Due to the nature of the appraisal problem, the appraiser had to use the following extraordinary assumptions and hypothetical conditions, as per Standards Rule 1-2 and 2-2 of USPAP.

- As part of this appraisal, I assume there are no environmental conditions that would negatively impact the marketability of the property. If such conditions exist, it could negatively impact my opinion of market value.
- **The value indication derived from the Income Capitalization Approach (see Section Five of this report) is based upon the assumption that co-located government tenants are in place. This is done because there is no confirmable market for non-government tenants for such facilities, and private sector tenants will not be willing to pay the lease rates paid by government tenants.**

⁴ Uniform Standards of Professional Appraisal Practice, 2020-2021 Edition, © The Appraisal Foundation, page 4, 17.

⁵ Uniform Standards of Professional Appraisal Practice, 2020-2021 Edition, © The Appraisal Foundation, page 4, 17-18.

- The standard of value for this analysis is market value and to the extent reasonable assumes market conditions commensurate with past market performance. Unforeseen events can completely eradicate conclusions that have been based in trend analysis or fundamental market analysis. My market value opinion is as of a particular date, and it is an attempt to reflect the anticipations of market participants as well as market fundamental trends and analysis. Events subsequent to the date of value that were not anticipated by market participants can cause values to change -- in some cases, significantly.

An important part of any appraisal assignment is the analysis of market conditions. Market analysis includes observing market reactions. Forces that influence real property values include social trends, economic circumstances, governmental controls and regulations and environmental conditions. This analysis becomes more complicated when the market or market participants themselves are facing uncertainty. With regard to market conditions – my recognize there is substantial market volatility as of the date of this report due to the COVID-19 pandemic, however most market participants believe it's premature to draw strong inferences about the virus's impact on property markets.

- Commercial real estate sector is not the stock market. It's slower moving and the leasing fundamentals don't swing wildly from day to day. If the virus has a sustained and material impact on the broader economy, it will have impacts on property as well.
- The outbreak has also prompted a flight to quality, driving investors into the bond markets, where lower rates are creating more attractive debt/refinance options.
- If past outbreaks are a useful guide, then COVID-19 should largely be contained by the first half of 2020. Most anticipate a strong rebound in markets in the second half of the year.
- Accordingly, my opinion of value reflects market conditions commensurate with past market performance. The use of this assumption may affect my assignment results. The coronavirus threat may be impacting market conditions. However, in our local market it is not yet clear to what extent, if any, market conditions are affected.

If any of these assumptions are proven false, it could have a material impact on my opinion of market value.

Compliance with the Competency Rule of USPAP:

- I have appraised similar properties throughout the State of Kansas and affirm that I am competent to complete this appraisal in accordance with the Competency Rule of the Uniform Standards of Professional Appraisal Practice.

History of the Property

Sales History

History of Ownership information on the subject property was obtained from various on-line services and offices of Decatur County. Transfers of ownership are recorded in the Register of Deeds Offices. The current owner of record is City of Oberlin. No transfers of ownership have been recorded during the last three years. A copy of the most recently recorded deed in included in the Addenda.

**Current Listings/Offers to Purchase**

The appraiser is informed that an offer by John Deere to purchase the subject for \$300,000 plus \$50,000 store credit has been rejected by the City. No active marketing and no other offers are reported.

Recent/Planned Capital Expenditures

The City Administrator has furnished the following information regarding capital improvements since construction, or planned:

| | |
|-----------------------------------|----------------------|
| Carpet & tile | \$70,000 - \$100,000 |
| Arena floor concrete | unknown |
| Arena floor paint | \$10,000 - \$15,000 |
| Arena windows | \$15,000 |
| Kitchen equipment – range & fryer | \$21,200 |
| Double oven | \$8,000 |
| Warmers (upright & mobile) | \$6,400 |
| Dishwasher | \$12,800 |
| Theater – sound board, lighting | \$7,000 |
| Painting & sealing exterior | \$42,000 |
| A/C units | \$130,000- \$160,000 |

Encumbrances

A title search has not been authorized by the client, nor does the appraiser make any representations as to quality or transferability of title.

Financial Data

The subject is owner-occupied and is operated by the City of Oberlin. Arm's length leases are not reported and no reliable contract income for the subject is known. Market rents for co-located government tenants are relied upon in this appraisal.

Section Two - Regional / Local Market Analysis

Neighborhood Map & Overview

The subject property is located on the west side of US-83 and south of US-36 in the northwestern part of Oberlin. Given the public use nature of the subject, the market area includes essentially all of Oberlin and a significant portion of Decatur County.

The subject neighborhood is in the stability stage of its life cycle. There is some land available for development, but little evidence of market demand for new construction. The improved properties in the immediate vicinity have sufficient remaining economic life that repurposing or redevelopment of properties is not observed. Overall, the market is described as stable.



Market Area Characteristics

Land uses in the immediate vicinity of the subject property include a variety of commercial and business service uses with agribusiness as a primary focus. Downtown Oberlin lies a short distance to the southeast. The subject property conforms well to neighboring land uses.

Conclusion

In conclusion, the subject property is located along the US-83 corridor, which is a regionally significant north-south highway providing access and mobility throughout western Kansas. The US-36 corridor is found a short distance to the north and is a regionally significant east-west arterial corridor providing access and mobility throughout Kansas. The roadways in the area have ample capacity for the traffic volumes observed and are in a reasonable state of repair. In consideration of the amount of commercial and business service uses in this area, the location in close proximity to complementary land uses, and the accessibility of the site, the subject property appears to be well suited for institutional uses.

Neighborhood Photos



Looking South Along US-83



Looking North Along Us-83



Looking South Along Fairway Avenue



Looking North Along Fairway Avenue



Looking West Along Morgan Drive



Looking East Along Morgan Drive

Section Three - Property Description

Site description

| | |
|--------------------------------------|--|
| Legal Description: | Lengthy legal description, see the original survey in Section 3 of this report and the deed in the Addenda of this report. |
| Site Area: | 392,040 square feet or 9.00 acres There is some disagreement as to the actual size of the subject parcel. An updated survey after the conveyance of some portions of the original grant has not been done, and City and County have multiple opinions as to the actual size of the subject tract. |
| Zoning: | "CG" - General Business District. The existing use is conforming within this district. |
| Easements and Restrictions: | Typical setbacks as required by zoning are assumed. |
| Encroachments: | None were noted. |
| Flood Zone: | Zone C. Exact flood elevation should be determined by a qualified surveyor. |
| Utilities: | All Available |
| Environmental Considerations: | No environmental issues are known |
| Nuisances or Hazards: | None are noted. |
| Accessibility / Visibility: | Access to the site is adequate; visibility is good. |



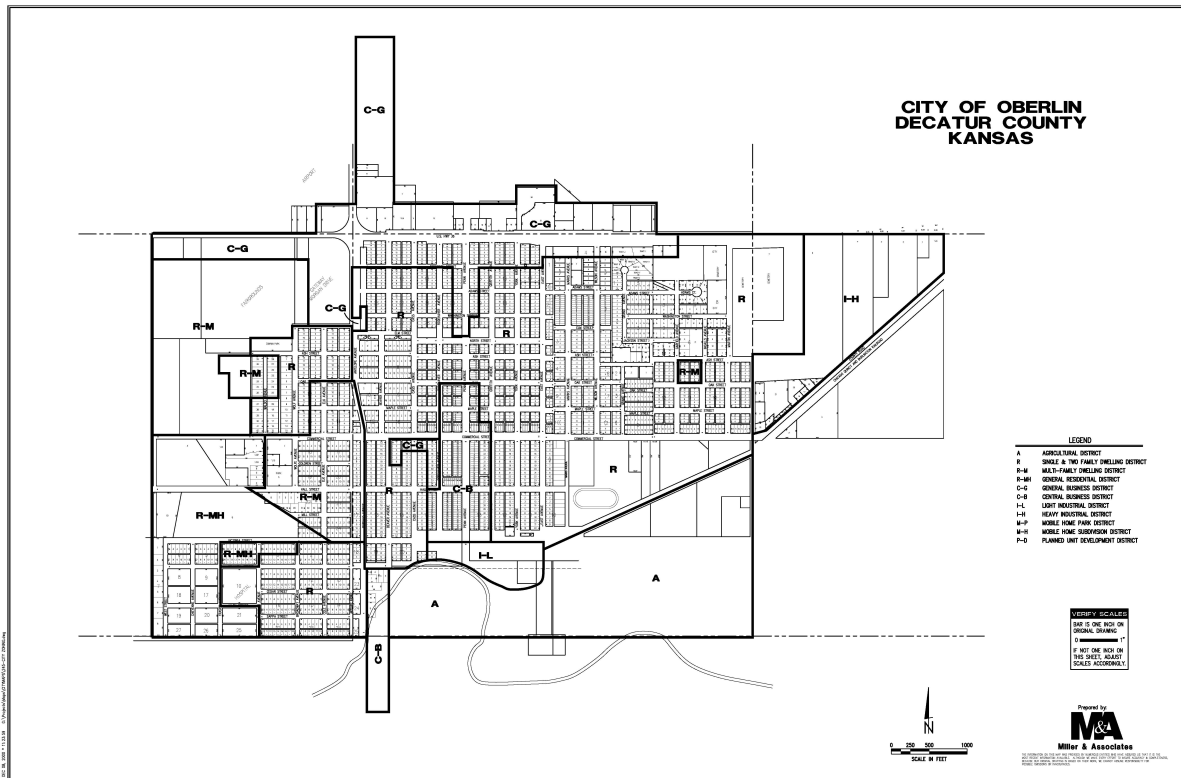
Description of the Improvements

| | |
|--------------------------------|---|
| Type of Property: | Mixed-Use Public Building |
| Number of Buildings: | 1 |
| Number of Stories: | Two |
| Gross Building Area: | 26,500 square feet |
| Net Rentable Area: | 26,500 square feet |
| Year Built: | 1993 |
| Economic Life: | 50 years |
| Effective Age: | 25 years |
| Remaining Economic Life: | 25 years |
| Construction Quality: | Above Average, Class C - Masonry |
| Condition: | Above average |
| Building Layout: | The lower level is partitioned into public entry/foyer, auditorium, gymnasium, kitchen, restrooms, and various mechanical and storage rooms. The upper level is partitioned into various offices, meeting rooms, restrooms, and various mechanical and storage rooms plus an indoor walking track with bleachers that are an open mezzanine over the gymnasium. |
| Interior Finishes: | Floor are typically carpet and sealed concrete; drywall walls; acoustic tile and exposed insulated roof structure ceilings. |
| Foundation: | Concrete slab |
| Exterior Walls / Roof: | Class C - Masonry structure with brick with block backup exterior and a insulated metal roof. |
| Electrical: | Typical & adequate, not 3-phase |
| Lighting: | Fluorescent and Incandescent |
| HVAC: | Full HVAC |
| Items of Deferred Maintenance: | Normal wear to the building was observed during the site visit. The parking areas are in a deteriorated, but serviceable condition. |
| FF&E: | No personal property is included in the opinion of market value reached in this report. |

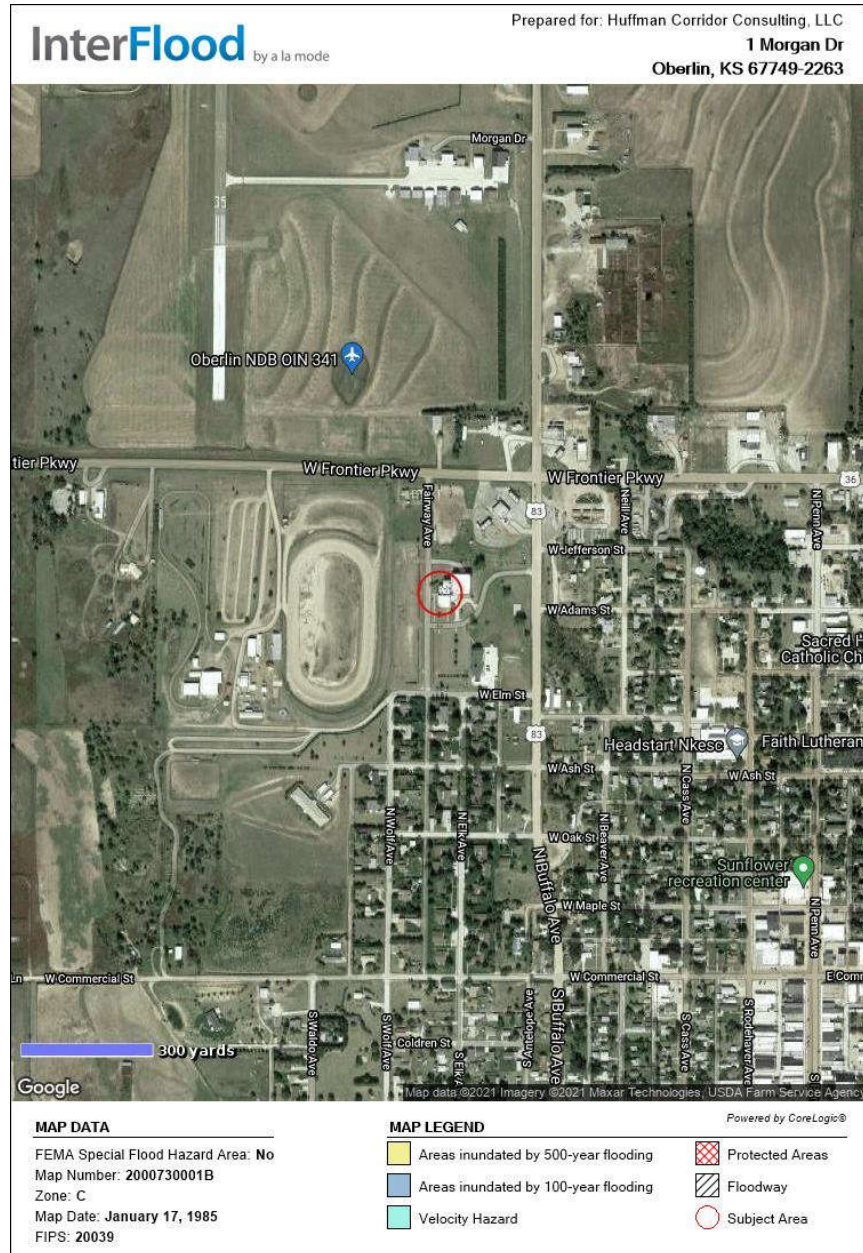
GIS Aerial Map



Zoning Map



Flood Map



[illegible]

Subject Photos



South (Auditorium) Side



East Side



North (Back) Side



West (City Office) Side



Typical Landscaping



On-Premise Signing



Typical Roof Framing



Mezzanine (Indoor Track)



Typical 2nd Floor Hallway



Typical Meeting Room



Teleconference Room



Gymnasium Space



Auditorium



Green Room



Office Restroom



Auditorium Restroom



Commercial Kitchen



Typical Storage Room

Section Four - Highest and Best Use / The Appraisal Process

Highest and Best Use Analysis

Highest and best use is that reasonable and probable use that will support the highest present value, as defined, as of the effective date of the appraisal. Alternatively, it is that use, from among legally permissible, physically possible and reasonably probable uses, found to be economically and financially feasible, and which results in the most profitable of the alternatives.

Four questions must be answered in determining Highest and Best Use.

Highest and Best Use as Vacant:

Physically Possible Uses – To what uses is it physically possible to put the subject site?

- The subject is a irregular shaped tract containing 392,040 square feet (9.00 acres) of site area located on the west side of US-83 and south of US-36 in the northwestern part of Oberlin. The site is of sufficient size and suitable configuration to allow for a variety of residential and commercial uses if planned carefully.
- Access is adequate. Visibility is good. Topography is level to hilly and drainage is assumed to be adequate for the site. Aside from its size, there are no significant physical limitations that would impact my opinion of highest and best use.

Legally Permissible Uses – What uses are permitted by zoning and deed restrictions on the subject site?

- The site is zoned “CG” – General Business District.
- I am not aware of any deed, or other restrictions that would legally limit the use of the site.

Financially Feasible Uses – Which possible and permissible uses will produce any net return to the owner of the subject site?

- Many of the physically possible and legally permissible uses could be financially feasible if planned and developed carefully. The site is located along the US-83 arterial corridor. As vacant, the subject site would support single or multi-tenant retail, office, business service, or mixed uses.

Optimal (Highest and Best) Use – Among the feasible uses, which use will produce the highest net return or result in the highest present worth?

- The use that results in the maximum profitability of the site is beyond the scope of this assignment. The recipient of the property’s productivity (e.g., the lender, equity investor, the public, etc.) greatly determines what the use should be. Regardless, the use for the subject should conform to the neighborhood trends and be consistent with existing land uses.
- Given the subject’s location along this highway corridor, the site is well suited for a variety of business service or institutional uses.

Highest and Best Use as Improved:

The existing improvements are consistent with the highest and best use as vacant. There are no apparent uses that would justify razing the existing improvements in favor of an alternate use. It is my opinion that highest and best use of the subject as improved is for continued use.



The Appraisal Process

An appraisal is an estimate or opinion of value. This appraisal report sets forth the opinion of value of the described property as of a specified date, supported by the presentation and analysis of relevant data. The date of the appraisal is the specified date as of which the value opinion is applicable and valid. The date of the appraisal identifies the market conditions that existed when the appraisal was made. Three basic approaches to value are used. They are the income approach, sales comparison approach, and the cost approach.

Income Approach

The income approach is the process by which anticipated benefits (dollar income or amenities) are discounted to a present worth estimate through capitalization. Income capitalization is the process of converting into present value a series of periodic installments of net income. The steps in this approach include estimating potential gross income by comparison with competing properties and subtracting applicable operating expenses estimated from historical and/or market experience to reach a projected net income stream. Capitalization rates are extracted from competitive properties in the market or are developed by a consideration of interest rates currently offered on similar properties and the returns that investors require on similar real estate investments in the current marketplace. The resulting rates are then used to capitalize the income stream into an opinion of value.

Sales Comparison Approach

The sales comparison approach involves the comparison with the subject property of similar properties that have recently been sold or similar properties currently on the market. Differences in time of sale, age, location, physical characteristics (including amenities offered), and conditions influencing sale, including market conditions and any special financing conditions, are analyzed. Differences in the comparable properties are adjusted to the subject property to indicate a range of value for the property being appraised. These adjustments are extracted from the market, based on actions of typical buyers and sellers in the subject's market. The value range is then correlated into an opinion of value for the subject property.

Cost Approach

The cost approach is based on the proposition that the informed purchaser would pay no more than the cost of producing a substitute property with the same utility as the subject property. In this approach, the appraiser must first develop an opinion of value for the subject site by comparison with similar sites that have recently sold or are currently on the market. Replacement cost new of improvement is estimated by comparison to similarly constructed properties through use of cost tables prepared by a valuation service such as *Marshall Valuation Service*, published by Marshall & Swift Company. Depreciation from all sources is estimated and subtracted from replacement cost new to arrive at the present worth of the improvements, including depreciated value of the site improvements. The depreciated cost of the improvements is then added to the value of the land to reach an opinion of value by the cost approach.

Reconciliation and Final Value Opinion

The value opinions, as indicated by the three approaches, are then correlated into a final opinion of the worth of the property. Reconciliation is the process by which the appraiser weighs the relative significance, defensibility, and applicability of each approach as it pertains to the type of property being appraised. By this process, the appraiser selects from among the alternative conclusions or indications to reach a final value opinion.

It should be noted that while all applicable approaches should have some reasonable correlation, specific adjustments will not necessarily be the same in each approach. This is because each approach provides market value of the property being appraised by measuring



MARTENS
APPRAISAL

different types of market data and different market participants. For example, the location adjustment for the subject site in the cost approach may not be the same amount of adjustment (dollar or percentage) as in the sales comparison approach. This is because the purchasers of vacant land look at the land as having a larger choice of potential improvements or uses; it has greater possible utility as a vacant site. The purchaser of an existing improved property is limited to a smaller number of choices as defined by the existing improvements. And in the income approach, a prospective tenant will have a different interpretation of location based on his or her own desires and the identified leasable space, not the whole improvement or the consideration of the site as vacant. Detailed explanations and processes for each reliable approach to value follow in this report.

Section Five - Income Approach

The income approach is the procedure in appraisal analysis that converts anticipated benefits (dollar income or amenities) to be derived from the ownership of the property into an opinion of value. Anticipated future income and/or reversions are discounted to a present worth figure through the capitalization process.

The income approach is generally selected as the preferred technique for income-producing properties because it most closely reflects the investment rationale and strategies of typical buyers. To utilize the income approach, the appraiser must:

1. Project net income
2. Select an appropriate capitalization rate
3. Apply the proper discounting procedure

Comparable leases

No arm's length commercial leases in the Oberlin area could be confirmed, and market participants report that most commercial buildings are owner-occupied. Thus, a search of leases for government office, storage, and mixed-use spaces across the State of Kansas was made through the Kansas Department of Administration. Likewise, a similar search was made through the U.S. General Services Administration for western Kansas, southern Nebraska, and eastern Colorado. Co-location of other government tenants in this public building is the most likely scenario for a rural market like Oberlin. **It must be noted that non-governmental tenants will not be willing to pay the lease rates paid by government tenants.**

Historic revenue and expense summary

Historical income and expense figures for the subject were received and have been considered alongside market expense comparables in estimating operating expenses for the subject property on a stabilized basis. For reasons of confidentiality, I have not disclosed the identity of the expense comparables. I have also analyzed data from the *Institute of Real Estate Management (IREM)* for comparison with the subject property.

Direct capitalization analysis

Potential gross income — Market rent and contract rent

To develop a supportable opinion of value using the income approach, a realistic projection of income and expenses must be formulated. Current rents on properties in similar use have been used in estimating market rent. Market rent is the rental income that a property would most probably command in the open market. It is indicated by current rents paid and asked for comparable space as of the date of the appraisal.

Market rent may differ from contract rent, which is the actual income that may be specified in a current lease on the subject property. If additional income is produced from other profit centers contained in the subject property, this additional income is added to the rental income to reach potential gross income.

Market rent — As discussed above, leases by government offices were researched through the Kansas Department of Revenue and the U.S. General Services Administration. The expense terms of the comparables was considered and adjustments were made where appropriate to provide a full-service equivalent rent in which the landlord is responsible for the payment of all expenses, including real estate taxes, property insurance, maintenance, utilities and janitorial and management expenses, as well as for losses related to vacancy/rental collections, management fees and a reserve for replacement.



Contract rent — The subject property is presently and has historically been owner-occupied. As such, market rent will be analyzed and estimated for the subject property.

From this market data and in consideration of the subject's physical characteristics and amenities, I conclude that a market rental rate for the subject property of \$11.00 per square foot for the 26,500 square feet of NRA is supported by the market. Potential base rental income is estimated to be \$291,500 annually.

Reimbursements

Under full-service lease terms, the tenants do not reimburse any expenses to the property owner.

Potential gross income

Under market leasing structures, potential gross income is estimated at \$291,500 per annum on a stabilized basis.

Vacancy and collection losses

The initial expense to be encountered includes any losses from vacancies and rental collections on the property. No published vacancy surveys were available to the appraiser for the local market. Based on a visual survey of properties in the vicinity of the subject property, it is observed that the properties that "go dark" tend to remain that way for an extended period.

In consideration of the historical and anticipated occupancy status, age/condition, amenities, location and size of the property, stabilized market vacancy/collection losses for the subject property is estimated at 15%.

Effective gross income is estimated at \$247,775 per annum on a stabilized basis.

Operating expenses

No historical operating expense information was provided to the appraiser. Operating expenses are deducted from the effective gross income to reach net operating income for the subject property on a stabilized basis. Operating expenses are estimated based on the anticipated operating status of the subject property and market data retained in the appraiser's work file as shown on the Stabilized Revenue and Expense Schedule.

Net operating income

The Stabilized Revenue and Expense Schedule for the subject property is presented below. The stabilized NOI is estimated to be \$138,317. Consistent with the market, a \$0.15 per square foot reserve for replacement has been considered as a below NOI deduction.



Stabilized Revenue & Expense Schedule
Gateway Civic Center
1 Morgan Dr.
Oberlin, Kansas
As of August 27, 2021

Gross building area: 26,500 sq.ft.
Net rentable area: 26,500 sq.ft.

| | | | <u>Per NRA</u> <u>Square Foot</u> | <u>% of</u> <u>E.G.R.</u> |
|--|-------------------|-------------------|--------------------------------------|------------------------------|
| Potential gross revenue | | | | |
| Contract rents | \$ - | | \$ - | |
| Market rent | \$ 291,500 | | \$ 11.00 | |
| Expense reimbursements | \$ - | | \$ - | |
| Total potential gross revenue | <u>\$ 291,500</u> | | <u>\$ 11.00</u> | |
| Vacancy and credit loss | 15.0% | <u>(43,725)</u> | <u>\$ (1.65)</u> | |
| Effective gross revenue | | \$ 247,775 | \$ 9.35 | 100.00% |
| Expenses | | | | |
| Real estate taxes | \$ - | | \$ - | 0.00% |
| Building insurance | \$ (11,925) | | \$ (0.45) | -4.81% |
| Maintenance and repairs | \$ (33,125) | | \$ (1.25) | -13.37% |
| Utilities | \$ (53,000) | | \$ (2.00) | -21.39% |
| Janitorial | \$ (3,975) | | \$ (0.15) | -1.60% |
| Management | \$ (7,433) | | \$ (0.28) | -3.00% |
| Total expenses | | <u>(109,458)</u> | <u>\$ (4.13)</u> | <u>-44.18%</u> |
| Stabilized net operating income | | <u>\$ 138,317</u> | <u>\$ 5.22</u> | <u>55.82%</u> |
| Reserves for replacement | | <u>\$ (3,975)</u> | <u>\$ (0.15)</u> | <u>-1.60%</u> |
| Cash flow before debt service | | <u>\$ 134,342</u> | <u>\$ 5.07</u> | <u>54.22%</u> |

NOTE: Some numbers may not foot due to rounding.
The comments and assumptions in the accompanying report
are an integral part of the prospective financial analysis.


Source: Martens Appraisal



Rate-of-return analysis

The overall capitalization rate (R_o) reflects the relationship between a point estimate of net operating income and value. The selection of the appropriate R_o is based on the analysis of comparable market data.

No cap rates were available on any of the sales used in Section Six — Sales Comparison Approach. However, the appraiser has data on 181 investment sales of industrial, retail, shopping center and office properties from our databases, which have occurred in the state of Kansas between January 2016 and April 2021. These data are summarized in the following table.

|  Capitalization Rate Analysis of Investment Sales Throughout Kansas January 2016 through April 2021 | | | | |
|---|-------------------|---------------------|----------------------|-------------------------|
| Capitalization Rate Analysis by Category | # of Sales | Low Cap Rate | High Cap Rate | Average Cap Rate |
| Industrial | 32 | 6.23% | 12.25% | 7.96% |
| General and Medical Office | 45 | 6.20% | 12.67% | 8.91% |
| Local Retail / Restaurant | 10 | 7.75% | 13.58% | 9.95% |
| National Retail / Restaurant | 30 | 5.36% | 10.56% | 6.77% |
| Shopping Centers | 64 | 5.53% | 12.27% | 8.74% |
| 2016 Sales | 31 | 6.00% | 12.27% | 8.79% |
| 2017 Sales | 42 | 5.78% | 12.00% | 8.32% |
| 2018 Sales | 38 | 5.36% | 12.25% | 8.36% |
| 2019 thru February 2020 Sales | 36 | 5.53% | 13.58% | 8.45% |
| March 2020 thru April 2021 Sales | 34 | 5.60% | 12.67% | 8.05% |
| Overall Sale Price below \$1 million | 59 | 6.01% | 13.58% | 9.26% |
| Overall Sale Price from \$1 million to \$5 million | 103 | 5.36% | 12.67% | 7.97% |
| Overall Sale Price above \$5 million | 19 | 5.53% | 11.59% | 7.92% |
| Overall | 181 | 5.36% | 13.58% | 8.39% |

Newer buildings in good locations with long-term leases to national credit tenants command higher prices, yielding lower capitalization rates. Properties with older improvements in less than superior locations tend to result in higher cap rates.

In consideration of the data presented above, the anticipated operating status of the building and the projected operating expectancies, the R_o applicable to the income estimates for the subject property are presented below:

Overall capitalization rate (R_o): 9.50%

The calculations showing the capitalization of stabilized NOI into a stabilized value indication for the subject site and improvements are shown in the table below.



**Direct Capitalization Analysis
Gateway Civic Center
1 Morgan Dr.
Oberlin, Kansas
As of August 27, 2021**

| | | | <u>Market Value</u> |
|---------------------------------|----------------|---|---------------------|
| Stabilized net operating income | | | \$ 138,317 |
| Overall capitalization rate | (Ro) | ÷ | 9.50% |
| Stabilized value indication | | | <u>\$ 1,455,966</u> |
| | Rounded | | \$ 1,455,000 |
| Indicated value per square foot | | | \$ 54.91 |
| Inferred Ro on stabilized NOI | | | 9.51% |

Source: Martens Appraisal

Conclusion to the income approach

In conclusion, my opinion of market value of the fee simple estate in the subject property "as is", exclusive of FF&E, by the income approach, as of the effective date of this appraisal, is estimated and rounded as follows:

\$ 1,455,000
ONE MILLION FOUR HUNDRED FIFTY-FIVE THOUSAND DOLLARS

Please refer to "Extraordinary assumptions and hypothetical conditions" in Section 1 and "Contingent and limiting conditions" in Section 9.



Section Six - Sales Comparison Approach

Selection of the comparables

In completing my research for comparable sales, sales of government and other public buildings were researched. Given the special and mixed use nature of the subject a search was also made for sales of religious facilities, public service organizations, and educational facilities throughout the State of Kansas. This was done in recognition of the fact that the subject would most likely be repurposed as an educational or religious center/school should it ever be abandoned. The search included buildings and transactions with the following characteristics:

- Sales occurring between August 2019 and present
- Locations throughout Kansas
- Gross building area less than 50,000 square feet
- Buildings built or remodeled since 1960

By searching for buildings and transactions that fit these characteristics, a data pool of five sales is created. The comparative analysis of these sales follows. The market analyzes this type of property using a square-foot unit of measure, and the sales have been analyzed accordingly.

Comparable improved sales map





Comparable improved sales grid

| | Subject | Sale # 1 | Sale # 2 | Sale # 3 | Sale # 4 | Sale # 5 |
|---|-----------------------|------------------------------|--|-----------------------------------|------------------------|------------------------|
| Property ID | 146437 | 146595 | 144486 | 39309 | 146594 | 146593 |
| Property name | Gateway Civic Center | Former American Legion | Kansas Department of Children and Families | Former Highland Community College | Bomgaars | Orscheln Farm & Home |
| Address | 1 Morgan Dr. | 3800 SE Michigan Avenue | 2601 S. Oliver | 430 Arizona Avenue | 505 W Holme St. | 1401 State Street |
| City state | Oberlin, Kansas | Topeka, Kansas | Wichita, Kansas | Holton, Kansas | Norton, Kansas | Phillipsburg, Kansas |
| Property sub type | Special Purpose Other | Armory, Club, Lodge Facility | Institutional, Governmental | Vehicle Related | Free Standing Building | Free Standing Building |
| Sales data | | | | | | |
| Sale status | | Recorded | Closed | Recorded | Recorded | Recorded |
| Sale date | | 6/14/2021 | 1/28/2021 | 12/15/2020 | 10/15/2020 | 8/7/2019 |
| Time from DOS | | 2 month(s) | 7 month(s) | 9 month(s) | 11 month(s) | 25 month(s) |
| Property rights conveyed | | Fee Simple | Leased Fee | Fee Simple | Fee Simple | Fee Simple |
| Financing terms | | Market | New Loan from | Market | New Loan(s) from a | All Cash |
| Conditions of sale | | Arm's Length | Arms length | Arms-length, tenant | Arm's Length | Arm's Length |
| Sale price | | \$340,000 | \$11,000,000 | \$800,000 | \$850,000 | \$700,000 |
| Property rights adj. \$ | | \$0 | \$0 | \$0 | \$0 | \$0 |
| Financing terms adj. \$ | | \$0 | \$0 | \$0 | \$0 | \$0 |
| Conditions of sale adj. \$ | | \$0 | \$0 | \$0 | \$0 | \$0 |
| Atypical costs after sale \$ | | \$0 | \$0 | \$0 | \$0 | \$0 |
| Expenditures after purchase \$ | | \$0 | \$0 | \$0 | \$0 | \$0 |
| Excess land value | | \$0 | \$0 | \$0 | \$0 | \$0 |
| Market conditions/time adj. | | \$0 | \$0 | \$0 | \$0 | \$0 |
| Adjusted sale price | | \$340,000 | \$11,000,000 | \$800,000 | \$850,000 | \$700,000 |
| Improvement data | | | | | | |
| GBA | 26,500 SF | 11,680 SF | 97,532 SF | 11,480 SF | 16,160 SF | 21,823 SF |
| Rentable area | 26,500 SF | 11,680 SF | 97,532 SF | 11,480 SF | 16,160 SF | 21,823 SF |
| Efficiency (RA/GBA) | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% |
| Number of stories | 2 | 1 | 1 | 1 | 1 | 1 |
| Construction class | C - Masonry | S - Steel Frame | C - Masonry | S - Steel Frame | D - Wood Frame | S - Steel Frame |
| Construction description | Brick with block back | Metal on Steel Frame | Pre-stressed concrete | Metal on Steel Frame | Brick Veneer, Wood | Sandwich Panels |
| Year built | 1993 | 1974 | 1961 | 2000 | 1982 | 1994 |
| Last renovation year | N/A | 2000 | 2015 | 2018 | 2010 | 2016 |
| Building condition | Above average | Inferior | Similar | Similar | Inferior | Similar |
| Site data | | | | | | |
| Land square feet | 392,040 SF | 292,027 SF | 424,539 SF | 161,502 SF | 104,944 SF | 144,760 SF |
| Land acres | 9.00 AC | 6.70 AC | 9.75 AC | 3.71 AC | 2.41 AC | 3.32 AC |
| Land to building ratio | 14.79:1 | 25.00:1 | 4.35:1 | 14.07:1 | 6.49:1 | 6.63:1 |
| Zoning code | CG | MF/SFR | LC | CS | C | C |
| Parcel type | Through Lot | Interior | Comer | Comer | Mid-Block | Comer |
| Visibility | Good | Inferior | Similar | Similar | Inferior | Similar |
| Location | Average | Superior | Superior | Similar | Similar | Similar |
| Adjusted price per square foot of GBA | | \$29.11 | \$112.78 | \$69.69 | \$52.60 | \$32.08 |
| Property adjustments | | | | | | |
| Land to building ratio | | -5% | 5% | 0% | 5% | 5% |
| Visibility | | 0% | 0% | 0% | 0% | 0% |
| Location | | -20% | -20% | 0% | 0% | 0% |
| Building size | | 0% | 0% | 0% | 0% | 0% |
| Building features | | 0% | 0% | 0% | 0% | 0% |
| Age/condition | | 15% | 0% | 0% | 5% | 0% |
| Other | | 0% | 0% | 0% | 0% | 0% |
| Net property adjustments | | -10% | -15% | 0% | 10% | 5% |
| Total adjusted price per square foot (GBA) | | \$26.20 | \$95.87 | \$69.69 | \$57.86 | \$33.68 |



Analysis of comparable improved sales

In my analysis of the subject property and the comparable sales, consideration was given to the property rights conveyed, market conditions at the time of sale and terms and conditions of the sale, as well as the physical characteristics of the site and improvements. It is noted that two of the sales are located in metropolitan areas, and a search was made for additional sales in rural markets, but none could be confirmed that are superior to those selected for analysis. All adjustments are shown on the comparable improved sales grid on the previous page. Following the adjustments, the comparables indicate a range from \$26.20 per square foot to \$95.87 per square foot with an average of \$56.66 per square foot and a median of \$57.86 per square foot.

In consideration of the building and site amenities, and location of the improvements, my opinion of market value of the subject property "as is" is estimated near the average and median of the market range at \$55.00 per square foot for the 26,500 square feet of GBA as shown below:

| Indicated market value | |
|------------------------|--------------------|
| GBA | 26,500 SF |
| Indicated unit value | \$55.00 |
| Indicated value | \$1,457,500 |
| Rounded | \$1,460,000 |

Conclusion to the sales comparison approach

In conclusion, my opinion of market value of the fee simple estate in the subject property "as is", exclusive of FF&E, by the sales comparison approach as of the effective date of this appraisal is estimated and rounded as follows:

\$ 1,460,000
ONE MILLION FOUR HUNDRED SIXTY THOUSAND DOLLARS

- Please refer to "Extraordinary assumptions and hypothetical conditions" in Section 1 and "Contingent and limiting conditions" in Section 9.



Section Seven - Cost Approach

The cost approach is not applied in this appraisal. The original cost to construct the improvements on donated land is reportedly between \$2 million and \$3 million dollars. As the subject was constructed for public purpose, a building of similar utility that would be market supported would be built for much less. Therefore, the cost approach to value may be misleading, and is omitted. This omission does not have a material impact upon my opinion of value.



Section Eight - Reconciliation and Final Value Opinion

Reconciliation is the process by which the appraiser weighs the relative significance, defensibility, and applicability of each approach as it pertains to the type of property appraised. The detailed analysis of all pertinent facts and data which were assembled and verified and which were considered to influence the value of the subject property have led to the following value estimates.

Value Opinions and Conclusions

| | |
|--------------------------------|-------------|
| Income approach..... | \$1,455,000 |
| Sales comparison approach..... | \$1,460,000 |
| Cost approach..... | Not Applied |
| FF&E value..... | \$0 |

Final opinion of market value - as is..... \$1,460,000

- *Please refer to the Extraordinary Assumptions & Hypothetical Conditions in Section 1 and the Contingent & Limiting Conditions in Section 9.*
- *Please note that the value indication derived from the income approach assumes co-located government tenants. Private sector tenants would not support this value.*

Income Approach

In the income approach, the net operating income was estimated for the subject property relying on market rents, and assuming co-located government tenants. A market extracted capitalization rate was applied to the net operating income to estimate value. The data analyzed were sufficient to produce a reliable indication of value and this approach is applicable to the appraisal problem. This type of analysis is most relevant to income producing properties.

Sales Comparison Approach

In the sales comparison approach, five sales of comparable properties were analyzed to estimate the market value of the subject property. The sales were analyzed based a price per square foot. The quality and quantity of the comparables was sufficient to produce a reliable indication of value. This type of analysis is most relevant for owner-occupied properties.

Cost Approach

The cost approach is not applied in this appraisal. The original cost to construct the improvements on donated land is reportedly between \$2 million and \$3 million dollars. As the subject was constructed for public purpose, a building of similar utility that would be market supported would be built for much less. Therefore, the cost approach to value may be misleading, and is omitted. This omission does not have a material impact upon my opinion of value.



Conclusion to Value – As Is

The sales comparison approach to value has been given primary consideration in this analysis, with secondary weight placed on the income approach. **In fact, the income approach is applied primarily as a cross-check for the sales comparison approach because of the lack of truly comparable local rents and the reliance upon government tenants.** The cost approach was not applied. As a result of my investigation and analyses, it is my opinion that the market value of the legal interests appraised herein, exclusive of FF&E, is estimated to be:

\$ 1,460,000

ONE MILLION FOUR HUNDRED SIXTY THOUSAND DOLLARS

- *Please refer to the Extraordinary Assumptions & Hypothetical Conditions in Section 1 and the Contingent & Limiting Conditions in Section 9.*

Estimated Exposure Time

The market exposure time is presumed to precede the effective date of appraisal. Exposure time may be defined as follows: *an opinion, based on supporting market data, of the length of time that the property interest being appraised would have been offered on the market prior to the hypothetical consummation of a sale at market value on the effective date of the appraisal.*⁶ Exposure time is a function of price, time and use. It must be noted that the concept of reasonable exposure time encompasses not only adequate, sufficient and reasonable time, but adequate, sufficient and reasonable effort.

The estimated exposure time presented herein is based on analysis of the following factors:

- statistical information about days on market;
- information gathered through sales verification;
- interviews with market participants; and
- information from data collection services.

Based on the data presented in this report, and the fact that the market value estimated herein is representative of a price based on current acceptable returns indicated by market participants, the reasonable exposure time for the subject property would be approximately 3 to 5 years, given adequate marketing efforts.

⁶ Uniform Standards of Professional Appraisal Practice - 2020-2021 Edition, © The Appraisal Foundation, p. 4, 17, 158.



Section Nine - Certification/Limiting Conditions/Qualifications

Certification

I certify that, to the best of my knowledge and belief:

- The statements of fact contained in this report are true and correct to the best of my knowledge.
- The reported analyses, opinions and conclusions are limited only by the reported assumptions and limiting conditions, and are my personal, impartial, and unbiased professional analyses, opinions, and conclusions.
- I have no present or prospective interest in the property that is the subject of this report, and no personal interest with respect to the parties involved.
- I have no bias with respect to the property that is the subject of this report or to the parties involved with this assignment.
- My engagement in this assignment was not contingent upon developing or reporting predetermined results.
- My compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.
- The reported analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the requirements of the Code of Professional Ethics & Standards of Professional Appraisal Practice of the Appraisal Institute, which include the *Uniform Standards of Professional Appraisal Practice*.
- I have made a personal inspection of the property that is the subject of this report.
- No one provided significant professional assistance to the persons signing this report.
- I have not performed services, as an appraiser or in any other capacity, regarding the property that is the subject of this report within the three year period immediately preceding acceptance of this assignment.

Chris W. Huffman, PE
Certified General Real Property Appraiser
Kansas #G-2537

September 17, 2021 #2021-415
Date of Report Appraisal Number



Contingent and Limiting Conditions

The certification of the appraiser appearing in the report is subject to the following conditions and to such other specific and limiting conditions as set forth in the report.

- 1) We assume but do not guarantee the accuracy of the legal description provided or for matters pertaining to legal or title considerations. Title to the property is assumed to be good and marketable unless otherwise stated.
- 2) The property is appraised free and clear of any or all liens or encumbrances unless otherwise stated.
- 3) Unless otherwise stated, the opinion of value pertains to the property's surface rights only.
- 4) Responsible ownership and competent property management is assumed but is not represented to be historically based.
- 5) The appraiser applied limited structural and design analysis to the problem and the cost estimates must be considered nonprofessional. A property manager was not retained to estimate the revenue and expense projections
- 6) Information, estimates, and opinions furnished to the appraiser, and contained in the report, were obtained from sources considered reliable and believed to be true and correct. However, no responsibility for accuracy of such items furnished to the appraiser can be assumed by the appraiser. All information furnished regarding property for sale, rental, financing, or projections of income and expense is from sources deemed reliable. No warranty or representation is made as to the accuracy thereof, and it is submitted subject to errors, omissions, change of price, rental or other conditions, prior sale, lease, financing, or withdrawal without notice.
- 7) All engineering studies are assumed to be correct. Any plot plans and illustrative material in this report are included only to help the reader visualize the property. Any sketch in the report may show approximate dimensions and is included to assist the reader in visualizing the property. The appraiser has made no survey of the property.
- 8) It is assumed that there are no hidden or unapparent conditions of the property, subsoil, or structures that would materially impact the opinion of value. No responsibility is assumed for such conditions or for obtaining specialized studies that may be required to discover them.
- 9) It is assumed that the property is in full compliance with all applicable federal, state, and local environmental regulations and laws unless the lack of compliance is stated, described, and considered in the appraisal report.
- 10) It is assumed that the property conforms to all applicable zoning and use regulations and restrictions unless a nonconformity has been identified, described and considered in the appraisal report.
- 11) It is assumed that all required licenses, certificates of occupancy, consents, and other legislative or administrative authority from any local, state, or national government or private entity or organization have been or can be obtained or renewed for any use on which the value estimate contained in this report is based.



- 12) It is assumed that the use of the land and improvements (if any) is confined within the boundaries or property lines of the property described and that there is no encroachment or trespass unless noted in the report.
- 13) Unless otherwise stated in this report, the existence of hazardous materials, which may or may not be present on the property, were not observed by the appraiser. The appraiser has no knowledge of the existence of such materials on or in the property. The appraiser, however, is not qualified to detect such substances. The presence of substances such as asbestos, urea-formaldehyde foam insulation, and other potentially hazardous materials may affect the value of the property. The value estimated is predicated on the assumption that there is no such material on or in the property that would cause a loss in value. No responsibility is assumed for such conditions or for any expertise or engineering knowledge required to discover them. The client is urged to retain an expert in this field, if desired.
- 14) Any allocation of the total value estimated in this report between the land and the improvements applies only under the stated program of utilization. The separate values allocated to the land and buildings must not be used in conjunction with any other appraisal and are invalid if so used.
- 15) Values for various components of the subject parcel and improvements or the value derived by one or two approaches to value as contained within this report are valid only when making a summation or final value opinion and are not to be used independently for any purpose and must be considered invalid if so used.
- 16) Possession of this report, or a copy thereof, does not carry with it the right of publication. Disclosure of the contents of the appraisal report is governed by the regulations of the Appraisal Institute with which the appraiser is affiliated. Possession of this report or any copy thereof does not carry with it the right of publication nor may the same be used for any other purpose by anyone without the previous written consent and approval of the appraiser or the client for whom it is written and, in any event, only in its entirety. Neither all nor any part of the contents of this report (especially any conclusions as to value, the identity of the appraiser, or the firm with which the appraiser is connected) shall be conveyed to the public through advertising, public relations, news, sales, or other media without the written consent and approval of the authors, particularly regarding the valuation conclusions and the identity of the appraiser or the firm with which he is associated or any of his associates.
- 17) The appraiser, by reason of this appraisal, is not required to give further consultation or testimony or to be in attendance in court with reference to the property in question unless other arrangements have been previously made.
- 18) Any value estimates provided in the report apply to the entire property, and any proration or division of the total into fractional interests will invalidate the value estimate, unless such proration or division of interests has been set forth in the report.
- 19) Any conclusions based on the assumed completion of public or private improvements will have clearly defined conditions, extent, and effects of such assumptions stated.
- 20) The forecasts, projections, or operating estimates contained herein are based on current market conditions, anticipated short-term supply and demand factors, and a continued stable economy. These forecasts are, therefore, subject to changes with future conditions.



- 21) Forecasts of effective demand for the highest and best use or the best fitting and most appropriate use were based on the best available data concerning the market and are subject to conditions of economic uncertainty about the future. Primary market research was not used due to time and budget limitations unless noted in the report.
- 22) The appraiser has referred to flood zone maps established under the Flood Disaster Protection Act of 1973.
- 23) On all analysis, subject to satisfactory completion, repairs, or alterations, the appraisal report and value conclusion are contingent upon completion of the improvements in a workmanlike manner.
- 24) The Americans with Disabilities Act (ADA) became effective January 26, 1992. I have not made a specific compliance survey and analysis of the building improvements to determine conformity with the various detailed requirements of the ADA, nor am I an expert in determining compliance with the ADA. Given the age of the subject property, there is likelihood that there are areas of non-compliance and if the client desires a detailed survey, I suggest retaining the services of a qualified architect.

Based on the analysis of market transactions, informed buyers recognize the fiscal impact of the ADA in their purchase decisions; thus, remodeling or renovation of older buildings will require a portion of that budget dedicated to curing ADA deficiencies. As such, potential ADA non-compliance is reflected in market transactions utilized in developing the opinion of market value.

Properties constructed subsequent to this act should have minimal, if any, areas of non-conformity.

- 25) With regard to the appraiser-client relationship, USPAP does not require a release from the named client in order to reappraise the property that is the subject of this report for another client. If asked to appraise this property by another party, I reserve the right to do so, without consent, so long as the confidentiality provisions of USPAP are met.
- 26) The Appraisal Standards Board revised the definition of assignment results in order to allow appraisers to share subject property information that is not identified as confidential by the client. If the client identifies the information as confidential and the appraiser could not obtain the information from another source, the information must be kept confidential. Unless the client has requested information be kept confidential, some data specific to the subject property may be shared, or used in future assignments, without the consent of the client so long as the confidentiality provisions of USPAP are met.



Qualifications of the Appraiser – Chris W Huffman, PE

Professional Designations / Certifications:

Bachelor of Science Civil Engineering B.S.C.E.
Certified General Appraiser: Kansas - #G-2537, Missouri - #200801065
Kansas Supreme Court Approved Core and Civil Mediator
National Highway Institute Certified Instructor #0180

Appraisal Institute Courses and Seminars Completed:

- Litigation Skills for the Appraiser – An Overview
- Eminent Domain and Condemnation
- 2020-2021 USPAP Update
- An Intro to GIS Applications in Real Estate Appraisal
- Feasibility, Market Value, Investment Timing: Option Value
- IAAO Hotel Valuation Seminar
- Valuation of Conservation Easements
- Advanced Land Valuation: Sound Solutions to Perplexing Problems
- Case Studies in Appraising Green Commercial Buildings
- Appraisal of Medical Office Buildings
- Appraising Automobile Dealerships

Additional Appraisal Courses and Seminars Completed:

- Appraising and Analyzing Industrial and Flex Buildings for Mortgage Underwriting
- Appraising Apartments – The Basics
- Appraising and Analyzing Office Buildings for Mortgage Underwriting
- Appraisal of Flex Industrial Facilities

National Highway Institute Appraisal Courses Completed:

- NHI 141043 – Appraisal for Federal-Aid Highway Programs
- NHI 141044 – Appraisal Review for Federal-Aid Highway Programs
- NHI 141045 – Real Estate Acquisition under the Uniform Act: An Overview

Professional Affiliations / Memberships

Member of the Access Management Committee and Friend of the Eminent Domain and Land Use Committee of the Transportation Research Board

Employment History:

July 2005 to Present - The Martens Companies / Martens Appraisal, Commercial Real Estate Appraiser.

August 2008 to Present – Huffman Corridor Consulting, Partner,

July 1993 to August 2008 – Kansas Department of Transportation; Various Positions



MARTENS
APPRAISAL

Section Ten - Addenda

Copy of Deed

Entered in Transfer Record in My Office
this 11th day of Oct., A.D. 1991.

J. H. Guinn, Jr.
County Clerk

STATE OF KANSAS, Decatur County, SS:
This instrument was filed for record on
the 11th day of Oct 1991 at 4:30

at 6:00 P.M. and recorded in Book A74
Page 648 Fee \$ 8.00



Register of Deeds-Decatur County

Deputy

WARRANTY DEED

This 11th day of October, 1991

Bruce Guinn, Jr. and Donna S. Guinn, husband and wife,

CONVEY AND WARRANT TO

The City of Oberlin, Kansas,

All of the following-described real estate, situated in Decatur County and State of Kansas, to wit:

That part of the Northeast Quarter of the Northeast Quarter (Pt. NE-1/4 NE-1/4) of Section Two (2), Township Three (3), South, Range Twenty-nine (29), West of the 6th P.M., more particularly described as follows:

Beginning Nine Hundred Twenty (920) feet South of the North line of said Section Two (2) and on the West line of that tract conveyed to the City of Oberlin, Kansas, by that deed of record in Book 54 of deeds at page 537 of the records of Decatur County, Kansas, which point of beginning is at the Southeast corner of that tract conveyed to J. G. Harper by that deed of record in Book 32 of deeds at Page 284 of said records; Thence South along the West line of said tract conveyed to said City of Oberlin, Kansas, a distance of Two Hundred Ten (210) feet, more or less, to the North line of Summit Addition to the City of Oberlin, Kansas; thence West along the North line of said Summit Addition Five Hundred Twenty-One (521) feet, more or less, to a point Sixty (60) feet due North of the Northwest corner of Lot One (1) in Block Four (4) in said Summit Addition to said City; thence North One Hundred (100) feet; thence East Two Hundred Ten (210) feet, more or less, to a point directly South of the Southwest corner of that tract conveyed to J. G. Harper by that deed of record in Book 32 of Deeds at Page 280 of said records; thence North Four Hundred Ten (410) feet, more or less, to the Southwest corner of said tract conveyed to said J. G. Harper by said last-described deed; thence East One Hundred Fifty (150) feet, more or less, along the South line of said last-described J. G. Harper tract to the Northwest corner of that tract conveyed to said J. G. Harper by that deed in Book 32 of Deeds at Page 284 of said records; thence South Three Hundred Feet, more or less, along the West line of said last-described J. G. Harper tract to the Southwest corner thereof; thence East along the South line of said last-described J. G. Harper tract One Hundred Fifty-Six and Two-Tenths (156.2) feet, more or less, to the place of beginning; and

The Northeast Quarter of the Northeast Quarter (NE-1/4 NE-1/4) of Section Two (2), Township Three (3), South, Range Twenty-nine (29), West of the 6th P.M., Decatur County, Kansas, EXCEPT that part of the same which is included in Summit Addition to the town of Oberlin, Kansas, and also except the following described tracts:

Tract of land conveyed to the City of Oberlin by deed recorded in Book 54, page 537 of the deed records of Decatur County, Kansas;

Tract of land conveyed to Wm. J. Bowen by deed recorded in Book 54, page 465;

Tracts of land conveyed to J. G. Harper by deeds recorded in Book 32, page 280, and Book 32, page 284;

Tract of land conveyed to Josiah R. King by deed recorded in Book 32, page 282;

Tract of land conveyed to The Decatur County Fair Association, a Corporation, by deed recorded in Book 63, page 361;

Tract of land conveyed to Bruce Guinn, Jr. and Hazel J. Guinn, by deed recorded in Book 68, page 76;

Tract of land conveyed to Phil E. Nemeth and wife by deed recorded in Book 69, page 96; and

Tract of land conveyed to David Yanda, Jr. and wife by deed recorded in Book 69, page 110.

Subject to conveyances to the State of Kansas for highway purposes as found of record,

Subject to Deeds and Easements in favor of The City of Oberlin.

A74-648

For the sum of One Dollar and Other Valuable Consideration subject to restrictions and reservations of record.

Dated October 11, 1991.

Bruce Guinn Jr.
Bruce Guinn, Jr.

Donna S. Guinn
Donna S. Guinn

STATE OF KANSAS, DECATUR COUNTY, ss:

BE IT REMEMBERED, That on this 11th day of October, A.D., 1991, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Bruce Guinn, Jr. and Donna S. Guinn, husband and wife, who are personally known to me to be the same persons who executed the within instrument of writing and such persons duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year last above written.



Evelyn Zabel Wilson
Notary Public.

My appointment expires: Dec. 12, 1992.

A74-649

General Warranty Deed

STATE OF KANSAS, } ss.
Decatur County, }
This instrument was filed for record
on the 7th day of Jan. A.D.
1992, at 11:02 o'clock A.M., and
duly recorded in Book A74 of Deeds,
at page 988

[Signature]
Register of Deeds.
B. Deputy.

FEES
Register of Deeds,
for recording, \$ 6.00
County Clerk, for Transfer
Total, \$ 6.00

Entered in Transfer Record
in my office, this 7th
day of January A.D., 1992.
[Signature]
County Clerk.

THIS INDENTURE, Made this 20th day of December
A. D., 1991, between Elmer J. Kathka & Violet C. Kathka,
husband and wife,
of Decatur County, in the State of Kansas
of the first part, and The City of Oberlin, a municipal
corporation,
of Decatur County, in the State of Kansas
of the second part:

WITNESSETH, That said part ies of the first part, in consideration of
the sum of One Dollar and other valuable consideration
and other valuable 100 DOLLARS
the receipt of which is hereby acknowledged, do by these presents,
Grant, Bargain, Sell, and convey unto said part y of the second part,
its heirs and assigns, all the following-described real estate, situated
in Decatur County and State of Kansas, to wit:

A tract of land beginning at a point 249.8 feet west and
50.0 feet south of the northeast corner of Section 2,
Township 3 South, Range 29 West of the 6th P.M., thence in a southeasterly direction on
a curve to the right of 285 feet radius to a point 249.8 feet south and 50.0 feet west
of the northeast section corner, thence east 2.4 feet, thence south along U. S. Highway
No. 183 right-of-way 100.2 feet, thence west to a point 350 feet south and 350 feet west
of the northeast section corner, thence north 300.0 feet, thence east 100.2 feet to the
point of beginning, containing 1.79 acres, more or less. U. S. Highway No. 183 is now known
as U. S. Highway No. 83.

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

And said grantors named above, parties of the first part,
for themselves, their heirs, executors or administrators, do hereby covenant, promise and
agree, to and with said part y of the second part, that at the delivery of these presents they are lawfully
seized in their own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all
and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged
and unincumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and
incumbrances, of what nature or kind soever;

and that they will warrant and forever defend the same unto said part y of the second part,
its heirs and assigns, against said part ies of the first part, their heirs, and all and every person or
persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said part ies of the first part have hereunto set their hand s, the day and year
first above written.

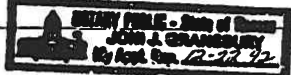
[Signature]
Elmer J. Kathka
[Signature]
Violet C. Kathka

STATE OF KANSAS, DECATUR COUNTY, ss.

BE IT REMEMBERED, That on this 20th day of December, 1991, before me, the
undersigned, a Notary Public in and for the County and State aforesaid, came
Elmer J. Kathka and Violet C. Kathka, husband and wife
who are personally known to me to be the same person s who executed the fore-
going instrument of writing, and duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
seal on the day and year last above written.

My commission expires



[Signature]
Notary Public.

Corporation Deed (General Warranty)

STATE OF KANSAS, } ss.
Decatur County, }

This instrument was filed for record on the 7th day of Jan. A.D. 1992, at 11:00 o'clock A.M., and duly recorded in Book A74 of Deeds, at page 986.

Carroll M. Schegel
Register of Deeds.
By _____ Deputy.

FEES
Register of Deeds,
for recording, \$ 8.00
County Clerk, for Transfer
Total, \$ 8.00

Entered in Transfer Record
in my office, this 7th
day of January A.D., 1992.

Marilyn Horn
County Clerk.

THIS INDENTURE, Made this 20th day of December

A. D., 1991, between Fifth Wheel, Inc., a Kansas corporation,

a corporation duly organized, incorporated and existing under and by virtue of the laws of the State of Kansas and having its principal place of business at Oberlin, in the State of Kansas of the first part, and The City of Oberlin, a municipal corporation

of Decatur County, in the State of Kansas of the second part:

WITNESSETH, That said part y of the first part, in consideration of consideration, the sum of One Dollar and other valuable ~~and other valuable~~ ¹⁰⁰ ~~and other valuable~~ the receipt of which is hereby acknowledged, do es by these presents, Grant, Bargain, Sell, and convey unto said part y of the second part, its ~~its~~ assigns, all the following-described real estate, situated in Decatur County and State of Kansas, to wit:

A tract of land beginning at a point 249.8 feet west and 50.0 feet south of the northeast corner of Section 2, Township 3 South, Range 29 West of the 6th P.M., thence in a southeasterly direction on a curve to the right of 285 feet radius to a point 249.8 feet south and 50.0 feet west of the northeast section corner, thence east 2.4 feet, thence south along U. S. Highway No. 183 right-of-way 100.2 feet, thence west to a point 350 feet south and 350 feet west of the northeast section corner, thence north 300.0 feet, thence east 100.2 feet to the point of beginning, containing 1.79 acres, more or less. U. S. Highway 183 is now known as U. S. Highway No. 83.

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

And said grantor for itself, its successors and assigns, does hereby covenant, promise and agree, to and with said part y of the second part, that at the delivery of these presents it is lawfully seized in its own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unincumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and incumbrances, of what nature or kind soever;

and that it will warrant and forever defend the same unto said part y of the second part, its ~~its~~ assigns, against said party of the first part, its successors and assigns, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said party of the first part has hereunto caused this Deed to be signed on its behalf by its President thereunto duly authorized so to do, and has caused its corporate seal to be hereunto affixed the day and year first above written.

FIFTH WHEEL, INC.

By *Elmer J. Kathka*
Elmer J. Kathka, President

(Corporate Seal)

CORPORATION DEED
GENERAL WARRANTY

FROM

TO



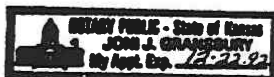
THE KANSAS SAR ASSOCIATION

STATE OF KANSAS DECATUR COUNTY, ss.
BE IT REMEMBERED, That on this 20th day of November A.D. 1991
before me, the undersigned, a Notary Public in and for the County and State aforesaid
came Elmer J. Kathka President of FIFTH WHEEL, INC.
a corporation duly organized, incorporated and existing under and by virtue of the laws of
Kansas, who is personally known to me to be such officer, and who is per-
sonally known to me to be the same person who executed, as such officer, the within instrument of writing on behalf of
said corporation, and such person duly acknowledged the execution of the same to be the act and deed of said cor-
poration.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my official seal the day
and year last above mentioned.

John J. Grandberry Notary Public.
Term expires _____, 19____

(SEAL)



P 74.987

QUIT CLAIM DEED (Following Kansas Statutory Form)

Entered in Transfer Record in my office this
20th day of December, A. D., 1991
by Marilyn A. Hearn County Clerk.
by Mary Jane Allen, Deputy

G. H. Lippelmann, Jr., a/k/a
Gustave H. Lippelmann, Jr., a single person,

QUIT CLAIMS TO

The City of Oberlin, Kansas

all the following described REAL ESTATE in the County of Decatur

and the State of Kansas, to-wit:

All of my interest in:

Real property located in Section Two (2), Township Three (3),
South, Range Twenty-nine (29), West of the 6th P.M., described
as follows:

Commencing at a point 100 feet South of the Southeast corner
of the tract of land deeded to Wm. J. Bowen which said deed
is recorded in Book 54 at Page 465 of the deed records of
Decatur County, Kansas, thence South 170 feet, thence West
parallel with the South line of the Bowen tract 300 feet,
thence North 170 feet, thence East Parallel with the South
line of the Bowen tract 300 feet to the place of beginning.

for the sum of Gift.

Dated June 24, 1991

STATE OF KANSAS, DECATUR COUNTY, ss

BE IT REMEMBERED, That on this 24th day of June

A. D. 1991, before me, the undersigned, a Notary Public

in and for the County and State aforesaid, came

G. H. Lippelmann, Jr., a/k/a
Gustave H. Lippelmann, Jr., a
single person,

G. H. Lippelmann Jr.
Gustave H. Lippelmann, Jr.

STATE OF KANSAS }
DECATUR County, } ss.

This instrument was filed for record on the
20th day of December, A. D., 1991,
at 2:42 o'clock P.M., and duly recorded
in book A-74 of Records
at page 949

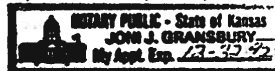
Carroll M. Stetzel
Register of Deeds.

Deputy.

Fees, \$ 6.00

who is personally known to me to be the same person who
executed the within instrument of writing and such person duly
acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my seal, the day and year last above written.



John J. Gransbury
Notary Public.

Term expires _____, 19__



Comparable Lease Datasheets



Home | Facilities | Financial Management | Personnel Services | Printing |
Procurement & Contracts | Repealer | Surplus Property | Systems Management |

>> [View Other Reports](#)

Acreage Leases By County Report

| Agency | Address | City | Lease End Date | Acreage | Cost per Acre | Annual Cost | + | Addl Expenses | = | Total Annual Cost | Total Cost per Acre |
|---|--------------------------|-------------|----------------|---------|---------------|-------------|---|---------------|---|-------------------|---------------------|
| Allen | | | | | | | | | | | |
| Adjutant General | 205 W Garfield | Toila | 1/31/2033 | 1.88 | \$0.00 | \$2942.00 | | \$2870.00 | | \$5812.00 | \$3091.49 |
| Crawford | | | | | | | | | | | |
| Adjutant General | 2001 S. Rouse | Pittsburg | 12/31/2056 | 15.00 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| Ellsworth | | | | | | | | | | | |
| Ellsworth Correctional Facility Corrections, Dept. of | Highway 140 | Ellsworth | 12/31/2999 | 5.40 | \$333.33 | \$1800.00 | | \$0.00 | | \$1800.00 | \$333.33 |
| | Highway 140- 5.4 acres | Ellsworth | 8/31/2023 | 5.40 | \$333.33 | \$1800.00 | | \$0.00 | | \$1800.00 | \$333.33 |
| Ford | | | | | | | | | | | |
| Long Term Care Ombudsman | 1509 Ave P | Dodge City | 6/30/2022 | | | | | \$0.00 | | | |
| Leavenworth | | | | | | | | | | | |
| Corrections, Dept. of | see description in lease | Leavenworth | 12/31/2999 | 1.00 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| Montgomery | | | | | | | | | | | |
| Adjutant General | 2669 Perl Schmidt Drive | Coffeyville | 7/11/2025 | 10.45 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| Pratt | | | | | | | | | | | |
| Wildlife and Parks, Dept. of | 134 Acres | Pratt | 1/31/2023 | 134.00 | \$18.81 | \$2520.00 | | \$2855.00 | | \$5375.00 | \$40.11 |
| Reno | | | | | | | | | | | |
| Long Term Care Ombudsman | 1700 E. 11th Ave. | Hutchinson | 9/30/2023 | | | | | \$0.00 | | | |
| Rice | | | | | | | | | | | |
| Wildlife and Parks, Dept. of | 160 Acres | Rice County | 4/30/2022 | 160.00 | \$9.38 | \$1500.00 | | \$0.00 | | \$1500.00 | \$9.38 |
| Sedgwick | | | | | | | | | | | |
| Adjutant General | 45 Acres | Wichita | 12/31/2106 | 45.00 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| Wyandotte | | | | | | | | | | | |
| Adjutant General | 100 S 20th St | Kansas City | 9/30/2023 | 5.00 | \$180.00 | \$900.00 | | \$0.00 | | \$900.00 | \$180.00 |

(* Waiting for notification from Agency)

Note: Lease End Date of 12/31/2999 means lease is for indefinite period.

Data last updated on: 9/10/2021 5:30:01 PM

[Contact Info](#) | [kansas.gov](https://www.kansas.gov) | [Sitemap](#)
800 SW Jackson, Suite 600, Topeka, KS 66612-1216, 785/296-8070,



Home | Facilities | Financial Management | Personnel Services | Printing |
Procurement & Contracts | Repealer | Surplus Property | Systems Management |

>> [View Other Reports](#)

Misc. Space Leases By County Report

| Agency | Misc. Space Usage | Address | City | Lease End Date | FTE | Misc. Space SF | Cost per SF | Annual Rent | + | Addl Expenses | = | Total Annual Cost |
|---|-------------------|--|-------------|----------------|-----|----------------|-------------|-------------|---|---------------|---|-------------------|
| Douglas | | | | | | | | | | | | |
| Transportation, Dept. of | Common Area | 2029 Becker Drive | Lawrence | 12/31/2021 | 0 | 5233.00 | \$6.00 | \$31398.00 | | \$0.00 | | \$31398.00 |
| Ellis | | | | | | | | | | | | |
| Highway Patrol | Hangar | 3960 E 8th St | Hays | 12/31/2999 | 2 | 3600.00 | \$1.50 | \$5400.00 | | \$1633.35 | | \$7033.35 |
| Finney | | | | | | | | | | | | |
| Adjutant General Highway Patrol | Storage Misc | 1802 E. Spruce St. | Garden City | 7/31/2026 | 0 | 7224.00 | \$0.00 | \$1.00 | | \$0.00 | | \$1.00 |
| | Hangar | Garden City Regional Airport | Garden City | 12/31/2999 | 0 | 0.00 | \$0.00 | \$900.00 | | \$0.00 | | \$900.00 |
| Montgomery | | | | | | | | | | | | |
| Adjutant General | Garage | 2669 Perl Schmidt Drive | Coffeyville | 7/11/2025 | 0 | 16646.00 | | | | \$0.00 | | |
| Pottawatomie | | | | | | | | | | | | |
| Veterinary Examiners, KS Bd. Of | Common Area | 503 Lincoln | Wamego | 5/31/2023 | 0 | 339.00 | \$9.27 | \$3141.17 | | \$0.00 | | \$3141.17 |
| Pratt | | | | | | | | | | | | |
| Wildlife and Parks, Dept. of | Hangar | Hwy 281 N | Pratt | 12/31/2999 | 0 | 2020.00 | \$1.25 | \$2520.00 | | \$0.00 | | \$2520.00 |
| Saline | | | | | | | | | | | | |
| Adjutant General | Classrooms/Labs | 3010 Arnold Ave. | Salina | 7/31/2022 | 0 | 30929.00 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 |
| Shawnee | | | | | | | | | | | | |
| Administration DISC Bank Commissioner Revenue, Dept. of Revenue, Dept. of Social Rehabilitation Svcs Social Rehabilitation Svcs | Storage Misc | 6425 SW 6th St | Topeka | 12/31/2999 | 0 | 808.00 | \$7.00 | \$6440.00 | | \$0.00 | | \$6440.00 |
| | Common Area | 700 SW Jackson | Topeka | 11/30/2029 | 0 | 239.00 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 |
| | Parking | 1020 SE Quincy St | Topeka | 12/31/2025 | 0 | 0.00 | \$0.00 | \$76320.00 | | \$2720.00 | | \$79040.00 |
| | Parking | 11th St. & SE Quincy St. | Topeka | 12/31/2020 * | 0 | 0.00 | \$0.00 | \$24960.00 | | \$2720.00 | | \$27680.00 |
| | Parking | 512 Jackson Garage | Topeka | 3/31/2040 | 0 | 0.00 | \$0.00 | \$149100.00 | | \$0.00 | | \$149100.00 |
| Social Rehabilitation Svcs | Common Area | 503 S Kansas Ave | Topeka | 3/31/2025 | 0 | 1642.00 | \$7.50 | \$12315.00 | | \$0.00 | | \$12315.00 |
| | | | | | | | | | | | | |
| Sumner | | | | | | | | | | | | |
| Highway Patrol | Common Area | South Haven Interchange of Kansas Turnpike | | 2/27/2026 | 0 | 1500.00 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 |
| Wyandotte | | | | | | | | | | | | |
| Bureau of Investigation, Kansas | Classrooms/Labs | 7250 State Ave | Kansas City | 12/31/2999 | 5 | 2955.00 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 |

(* Waiting for notification from Agency)

Note: Lease End Date of 12/31/2999 means lease is for indefinite period.

Data last updated on: 9/10/2021 5:30:01 PM

[Contact Info](#) | kansas.gov | [Sitemap](#)
800 SW Jackson, Suite 600, Topeka, KS 66612-1216, 785/296-8070,



Home | Facilities | Financial Management | Personnel Services | Printing |
Procurement & Contracts | Repealer | Surplus Property | Systems Management |

>> [View Other Reports](#)

Office Leases By County Report

| Agency | Address | City | Lease End Date | FTE | Office SF | Cost per SF | Annual Rent | + | Addl Expenses | = | Total Annual Cost | Total per SF |
|------------------------------------|---------------------|----------------|-------------------|-----|--------------|-------------------|----------------|---|------------------|---|-------------------------|-----------------|
| Allen | | | | | | | | | | | | |
| Adjutant General | 205 W Garfield | Iola | 1/31/2033 | 0 | 0 | | | | | | \$0.00 | |
| Revenue, Dept. of | 1 N Washington St | Iola | 12/31/2999 | 2 | 364 | \$4.61 | \$1680.00 | | | | \$0.00 | \$16 |
| Anderson | | | | | | | | | | | | |
| Wildlife and Parks, Dept. of | 419 S Oak | Garnett | 12/31/2999 | 2 | 2040 | \$1.75 | \$3575.00 | | | | \$0.00 | \$35 |
| Atchison | | | | | | | | | | | | |
| Commerce, Dept. of | 710 S. 9th St. | Atchison | 5/31/2025 | 1 | 64 | \$13.00 | \$832.00 | | | | \$0.00 | \$8 |
| Corrections, Dept. of | 792 Kansas Ave. | Atchison | 8/31/2021 | 3 | 1732 | \$6.92 | \$12000.00 | | | | \$0.00 | \$120 |
| Revenue, Dept. of | 710 S. 9th St. | Atchison | 12/31/2034 | 4 | 1573 | \$12.75 | \$20055.75 | | | | \$0.00 | \$200 |
| Social Rehabilitation Svcs | 710 S. 9th St. | Atchison | 3/30/2035 | 20 | 11071 | \$12.95 | \$143369.46 | | | | \$0.00 | \$1433 |
| Veterans Affairs Commission | 710 S. 9th St. | Atchison | 3/30/2035 | 1 | 257 | \$12.75 | \$3276.75 | | | | \$0.00 | \$32 |
| Barton | | | | | | | | | | | | |
| Commerce, Dept. of | 1025 N Main St | Great Bend | 12/31/2999 | 3 | 892 | \$7.86 | \$7010.48 | | | | \$5072.42 | \$120 |
| Corrections, Dept. of | 1806 12th St. | Great Bend | 12/31/2021 | 1 | 144 | \$0.00 | \$0.00 | | | | \$297.63 | \$2 |
| Revenue, Dept. of | 1400 Main | Great Bend | 12/31/2999 | 1 | 98 | \$0.00 | \$0.00 | | | | \$0.00 | |
| Social Rehabilitation Svcs | 1305 Patton | Great Bend | 10/14/2024 | 32 | 14855 | \$10.75 | \$159691.25 | | | | \$43917.62 | \$2036 |
| Bourbon | | | | | | | | | | | | |
| Highway Patrol | 1515 S Judson | Fort Scott | 12/31/2999 | 4 | 426 | \$4.00 | \$1704.00 | | | | \$1735.28 | \$34 |
| Revenue, Dept. of | 108 W. 2nd St. | Fort Scott | 10/31/2022 | 2 | 210 | \$8.00 | \$1680.00 | | | | \$0.00 | \$16 |
| Social Rehabilitation Svcs | 710 W 8th St. | Ft. Scott | 11/8/2024 | 20 | 10336 | \$14.23 | \$147081.28 | | | | \$11068.00 | \$1581 |
| Brown | | | | | | | | | | | | |
| Social Rehabilitation Svcs | 912 S. Morrill Ave. | Hiawatha | 1/31/2034 | 23 | 7480 | \$14.25 | \$106590.00 | | | | \$0.00 | \$1065 |
| Butler | | | | | | | | | | | | |
| Highway Patrol | 4800 W Beech Dr | Augusta | 12/31/2999 | 9 | 720 | \$0.00 | \$0.00 | | | | \$0.00 | |
| Revenue, Dept. of | 620 N Andover Rd | Andover | 12/31/2022 | 3 | 3665 | \$11.82 | \$43320.28 | | | | \$6797.66 | \$501 |
| Social Rehabilitation Svcs | 410 N Haverhill Rd | El Dorado | 8/31/2029 | 39 | 23796 | \$7.35 | \$175000.00 | | | | \$0.00 | \$1750 |
| Cherokee | | | | | | | | | | | | |
| Revenue, Dept. of | 1101 East St | Baxter Springs | 12/31/2999 | 2 | 200 | \$0.00 | \$0.00 | | | | \$0.00 | |
| Social Rehabilitation Svcs | 215 E Maple | Columbus | 6/30/2029 | 23 | 21632 | \$7.22 | \$156183.04 | | | | \$0.00 | \$1561 |
| Cloud | | | | | | | | | | | | |
| Revenue, Dept. of | 811 Washington | Concordia | 12/31/2999 | 2 | 200 | \$0.00 | \$0.00 | | | | \$3600.00 | \$36 |
| Revenue, Dept. of | 1572 Lincoln | Concordia | 2/28/2031 | 2 | 840 | \$8.57 | \$7200.00 | | | | \$0.00 | \$72 |
| Social Rehabilitation Svcs | 1501 E 6th St | Concordia | 6/30/2032 | 18 | 6700 | \$9.99 | \$66933.00 | | | | \$26197.10 | \$931 |
| Cowley | | | | | | | | | | | | |
| Revenue, Dept. of | 321 E. 9th Ave | Winfield | 11/30/2028 | 3 | 2310 | \$10.50 | \$24255.00 | | | | \$0.00 | \$242 |
| Social Rehabilitation Svcs | 122 W. 19th Ave. | Winfield | 6/30/2026 | 37 | 9202 | \$12.50 | \$115025.00 | | | | \$45381.75 | \$1604 |
| Crawford | | | | | | | | | | | | |
| Adjutant General | 2001 S. Rouse | Pittsburg | 12/31/2056 | 0 | 0 | | | | | | \$0.00 | |
| Bureau of Investigation, Kansas | 821 N Broadway | Pittsburg | 6/30/2024 | 16 | 6045 | \$8.75 | \$52893.75 | | | | \$0.00 | \$528 |
| Commerce, Dept. of | 216 N. Broadway | Pittsburg | 6/30/2022 | 5 | 1346 | \$12.65 | \$17020.56 | | | | \$0.00 | \$170 |
| Commerce, Dept. of | 402 N. Broadway | Pittsburg | 10/31/2022 | 1 | 159 | \$7.50 | \$1192.50 | | | | \$0.00 | \$11 |
| Corrections, Dept. of | 1008 W 4th St. | Pittsburg | 2/28/2025 | 7 | 4020 | \$7.70 | \$30960.00 | | | | \$10098.52 | \$410 |

| | | | | | | | | | |
|-------------------------------------|------------------------------|---------------|-------------|----|-------|---------|-------------|------------|--------|
| Health and Environment, Dept. of | 4033 Parkview Drive | Frontenac | 12/31/2023 | 14 | 5000 | \$8.95 | \$44750.00 | \$0.00 | \$447 |
| Highway Patrol | 611 N Pine | Pittsburg | 12/31/2023 | 3 | 188 | \$3.19 | \$600.00 | \$0.00 | \$6 |
| Revenue, Dept. of | 202 E Centennial | Pittsburg | 2/28/2028 | 2 | 850 | \$12.00 | \$10200.00 | \$0.00 | \$102 |
| Social Rehabilitation Svcs | 320 S Broadway | Pittsburg | 6/30/2030 | 65 | 19570 | \$11.38 | \$222706.60 | \$53098.00 | \$2758 |
| Dickinson | | | | | | | | | |
| Adjutant General | 300 N. Cedar | Abilene | 7/31/2021 | 1 | 400 | \$7.95 | \$3180.00 | \$0.00 | \$31 |
| Doniphan | | | | | | | | | |
| Revenue, Dept. of | 120 E Chestnut | Troy | 12/31/2023 | 1 | 200 | \$4.20 | \$840.00 | \$0.00 | \$8 |
| Douglas | | | | | | | | | |
| Commerce, Dept. of | 2920 Haskell Ave. | Lawrence | 4/30/2022 | 6 | 3725 | \$16.50 | \$61462.50 | \$9572.88 | \$710 |
| Corrections, Dept. of | 1800 E 23rd St | Lawrence | 12/31/2025 | 5 | 2670 | \$13.39 | \$35751.30 | \$11977.24 | \$477 |
| Health and Environment, Dept. of | 800 W. 24th St. | Lawrence | 6/30/2025 | 20 | 4977 | \$14.75 | \$73410.75 | \$0.00 | \$734 |
| Highway Patrol | 1035 N 3rd St | Lawrence | 6/30/2024 | 10 | 1250 | \$9.50 | \$11875.00 | \$332.00 | \$122 |
| Optometry Examiners, Bd. Of | 3109 W 6th St | Lawrence | 12/31/2023 | 1 | 378 | \$10.48 | \$3960.00 | \$556.21 | \$45 |
| Revenue, Dept. of | 1025-1035 N 3rd St | Lawrence | 12/31/2029 | 4 | 7000 | \$14.80 | \$103600.00 | \$5478.83 | \$1090 |
| Social Rehabilitation Svcs | 1901 Delaware | Lawrence | 12/31/2028 | 51 | 22000 | \$11.80 | \$259600.00 | \$56064.27 | \$3156 |
| Transportation, Dept. of | 2029 Becker Drive | Lawrence | 12/31/2021 | 24 | 2728 | \$17.99 | \$49076.72 | \$4200.00 | \$532 |
| Ellis | | | | | | | | | |
| Adjutant General | 700 College Drive | Hays | 5/31/2022 | 2 | 745 | \$13.69 | \$10200.00 | \$0.00 | \$102 |
| Aging, Dept. on | 2301 E. 13th St | Hays | 12/31/2023 | 4 | 190 | \$20.00 | \$3800.00 | \$0.00 | \$38 |
| Bank Commissioner | 2717 Canal Blvd | Hays | 7/31/2022 | 6 | 973 | \$14.00 | \$13622.04 | \$0.00 | \$136 |
| Commerce, Dept. of | 205 E 7th St | Hays | * 6/30/2021 | 1 | 154 | \$11.81 | \$1820.00 | \$0.00 | \$18 |
| Corporation Commission | 2301 E. 13th St | Hays | 12/31/2024 | 13 | 2500 | \$12.75 | \$31875.00 | \$0.00 | \$318 |
| Health and Environment, Dept. of | 2301 E. 13th St | Hays | 12/31/2024 | 20 | 5000 | \$12.75 | \$63750.00 | \$0.00 | \$637 |
| Highway Patrol | 3960 E 8th St | Hays | 12/31/2023 | 0 | 0 | | | \$0.00 | |
| Revenue, Dept. of | 1222 Canterbury | Hays | 12/31/2023 | 5 | 2500 | \$9.24 | \$23100.00 | \$2549.72 | \$256 |
| Social Rehabilitation Svcs | East 22nd Street | Hays | 10/31/2029 | 46 | 17374 | \$13.35 | \$231942.90 | \$39064.45 | \$2710 |
| Veterans Affairs Commission | 207 E 7th St | Hays | 3/31/2022 | 4 | 862 | \$13.60 | \$11724.00 | \$0.00 | \$117 |
| Ellsworth | | | | | | | | | |
| Corrections, Dept. of | Highway 140- 5.4 acres | Ellsworth | 8/31/2023 | 0 | 0 | | | \$0.00 | |
| Ellsworth Correctional Facility | Highway 140 | Ellsworth | 12/31/2023 | 0 | 0 | | | \$0.00 | |
| Finney | | | | | | | | | |
| Adjutant General | 1802 E. Spruce St. | Garden City | 7/31/2026 | 1 | 0 | | | \$0.00 | |
| Aging, Dept. on | 113 Grant Ave | Garden City | 12/31/2023 | 1 | 268 | \$10.66 | \$2856.84 | \$0.00 | \$28 |
| Agriculture, Dept. of | 4532 Jones Ave. | Garden City | 2/28/2023 | 15 | 5176 | \$5.92 | \$30641.88 | \$0.00 | \$306 |
| Bureau of Investigation, Kansas | 2501 Campus | Garden City | 9/30/2023 | 16 | 5000 | \$13.80 | \$69000.00 | \$0.00 | \$690 |
| Corrections, Dept. of | 607 W. Santa Fe | Garden City | 7/31/2022 | 3 | 1163 | \$9.54 | \$11100.00 | \$0.00 | \$111 |
| Health and Environment, Dept. of | 1710 Palace Drive | Garden City | 12/31/2023 | 1 | 64 | \$11.00 | \$704.00 | \$0.00 | \$7 |
| Highway Patrol | Garden City Regional Airport | Garden City | 12/31/2023 | 0 | 0 | | | \$0.00 | |
| Indigents Defense Services | 113 Grant Ave | Garden City | 11/30/2021 | 8 | 2846 | \$8.94 | \$25443.24 | \$7571.00 | \$330 |
| Labor, Dept. of | 407 Campus Drive | Garden City | 4/30/2022 | 4 | 2585 | \$11.10 | \$28693.50 | \$7320.00 | \$360 |
| Revenue, Dept. of | 2506 Johns St | Garden City | 10/31/2029 | 4 | 3400 | \$11.38 | \$38692.00 | \$9271.96 | \$479 |
| Social Rehabilitation Svcs | 1710 Palace Drive | Garden City | 2/28/2024 | 58 | 20378 | \$10.90 | \$222120.20 | \$76815.19 | \$2989 |
| Ford | | | | | | | | | |
| Aging, Dept. on | 302 W McArtor Rd | Dodge City | 12/31/2023 | 4 | 467 | \$9.50 | \$4436.52 | \$0.00 | \$44 |
| Corporation Commission | 210 E. Frontview | Dodge City | 11/30/2021 | 10 | 1890 | \$11.04 | \$20865.60 | \$5967.27 | \$268 |
| Corrections, Dept. of | 701 East Commanche | Dodge City | 11/30/2021 | 1 | 800 | \$10.88 | \$8700.00 | \$2643.72 | \$113 |
| Health and Environment, Dept. of | 302 W McArtor Rd | Dodge City | 6/30/2024 | 20 | 5925 | \$8.86 | \$52495.52 | \$0.00 | \$524 |
| Human Rights Commission | 100 Military Plaza | Dodge City | 12/31/2023 | 1 | 206 | \$10.48 | \$2160.00 | \$0.00 | \$21 |
| Long Term Care Ombudsman | 1509 Ave P | Dodge City | 6/30/2022 | 1 | 85 | \$12.43 | \$1056.55 | \$0.00 | \$10 |
| Social Rehabilitation Svcs | 2601 Central | Dodge City | 6/30/2028 | 3 | 2750 | \$13.00 | \$35750.00 | \$1874.31 | \$376 |
| Social Rehabilitation Svcs | 1509 Ave P | Dodge City | 12/31/2024 | 28 | 11192 | \$8.24 | \$92222.08 | \$33855.70 | \$1260 |
| Franklin | | | | | | | | | |
| Revenue, Dept. of | 225 S Walnut | Ottawa | 9/30/2025 | 2 | 2050 | \$13.92 | \$28536.00 | \$0.00 | \$285 |
| Social Rehabilitation Svcs | 2231 S. Elm | Ottawa | 7/31/2023 | 28 | 12800 | \$9.59 | \$122752.00 | \$45996.00 | \$1687 |
| Geary | | | | | | | | | |
| Commerce, Dept. of | 1012 A W. 6th St | Junction City | 9/30/2022 | 8 | 3409 | \$9.26 | \$31567.36 | \$16869.64 | \$484 |
| Corrections, | 446 Grant Ave | Junction City | * 6/30/2021 | 3 | 1102 | \$7.62 | \$8400.00 | \$8950.19 | \$173 |

| | | | | | | | | | |
|-------------------------------------|---------------------------|---------------|-------------|-----|-------|----------|-------------|-------------|--------|
| Dept. of Indigents Defense Services | 715 N Washington St | Junction City | 6/30/2022 | 18 | 4500 | \$7.20 | \$32400.00 | \$11832.00 | \$442 |
| Revenue, Dept. of | 139 E 8th St | Junction City | 12/31/2999 | 3 | 1500 | \$0.00 | \$0.00 | \$0.00 | |
| Social Rehabilitation Svcs | 1010 W 6th Street | Junction City | 9/30/2033 | 24 | 15195 | \$10.72 | \$162890.40 | \$39586.37 | \$2024 |
| Veterans Affairs Commission | 200 W 7th | Junction City | 12/31/2999 | 1 | 407 | \$0.74 | \$300.00 | \$0.00 | \$3 |
| Greenwood | | | | | | | | | |
| Health and Environment, Dept. of | 124 S. Main | Eureka | 9/30/2022 | 1 | 405 | \$8.88 | \$3600.00 | \$0.00 | \$36 |
| Harvey | | | | | | | | | |
| Social Rehabilitation Svcs | 411 Washington Rd | Newton | 6/30/2032 | 24 | 12103 | \$10.33 | \$125023.99 | \$45056.20 | \$1700 |
| Johnson | | | | | | | | | |
| Adjutant General | 539 E Santa Fe | Olathe | 6/30/2022 | 3 | 1050 | \$19.76 | \$20748.00 | \$0.00 | \$207 |
| Adjutant General | 11040 Quivira Rd. | Overland Park | 2/15/2023 | 4 | 1578 | \$23.56 | \$37177.68 | \$0.00 | \$371 |
| Bank Commissioner | 8735 Rosehill Rd. | Lenexa | 4/30/2026 | 23 | 3500 | \$18.85 | \$65975.04 | \$995.00 | \$669 |
| Bureau of Investigation, Kansas | 15700 College Blvd. | Lenexa | 1/31/2030 | 5 | 5409 | \$17.50 | \$94657.50 | \$0.00 | \$946 |
| Commerce, Dept. of | 8535 Bluejacket | Lenexa | 6/30/2022 | 13 | 3257 | \$18.68 | \$60840.76 | \$0.00 | \$608 |
| Corrections, Dept. of | 804 N Meadowbrook Drive | Olathe | 2/28/2026 | 21 | 11674 | \$14.25 | \$137343.96 | \$0.00 | \$1373 |
| Indigents Defense Services | 115 E Park Street #1 | Olathe | 3/31/2023 | 26 | 7699 | \$15.14 | \$116562.86 | \$0.00 | \$1165 |
| Labor, Dept. of | 11900 W 87th Street | Lenexa | 9/30/2023 | 15 | 6779 | \$16.50 | \$111853.56 | \$4500.00 | \$1163 |
| Revenue, Dept. of | 135th & Mur Len Rd. | Olathe | 8/31/2025 | 15 | 6500 | \$15.25 | \$99125.00 | \$480.00 | \$996 |
| Revenue, Dept. of | 7600 W. 119th Street | Overland Park | 6/30/2028 | 41 | 21141 | \$9.52 | \$201262.32 | \$0.00 | \$2012 |
| Revenue, Dept. of | 30750 W. 193rd St. | Edgerton | 11/30/2026 | 2 | 200 | \$160.32 | \$32064.00 | \$0.00 | \$320 |
| Revenue, Dept. of | 6503-6507 Johnson Drive | Mission | 3/31/2022 | 17 | 6000 | \$11.00 | \$66000.00 | \$21044.43 | \$870 |
| Social Rehabilitation Svcs | 8915 Lenexa Drive | Overland Park | 6/30/2026 | 148 | 50425 | \$9.96 | \$502233.00 | \$120451.08 | \$6226 |
| Veterans Affairs Commission | 10107 W. 105th St. | Overland Park | 6/30/2022 | 3 | 1538 | \$10.53 | \$16195.14 | \$0.00 | \$161 |
| Kansas City (MO) | | | | | | | | | |
| Health and Environment, Dept. of | 8600 NE Underground Drive | Kansas City | 6/30/2023 | 0 | 0 | | | \$0.00 | |
| Labette | | | | | | | | | |
| Agriculture, Dept. of | 300 N 17th St | Parsons | 12/31/2999 | 2 | 525 | \$9.85 | \$5171.28 | \$931.82 | \$61 |
| Agriculture, Dept. of | 300 N 17th St | Parsons | 6/30/2025 | 1 | 396 | \$10.75 | \$4257.00 | \$0.00 | \$42 |
| Revenue, Dept. of | 300 N 17th St | Parsons | 12/31/2024 | 2 | 350 | \$9.85 | \$3447.50 | \$750.00 | \$41 |
| Social Rehabilitation Svcs | 300 N 17th St | Parsons | 6/30/2030 | 26 | 14705 | \$9.85 | \$144844.25 | \$0.00 | \$1448 |
| Leavenworth | | | | | | | | | |
| Adjutant General | 422 Delaware St. | Leavenworth | 12/31/2022 | 3 | 1560 | \$11.60 | \$18096.00 | \$0.00 | \$180 |
| Commerce, Dept. of | 515 Limit | Leavenworth | 6/30/2022 | 1 | 627 | \$7.48 | \$4689.96 | \$0.00 | \$46 |
| Corrections, Dept. of | see description in lease | Leavenworth | 12/31/2999 | 0 | 0 | | | \$0.00 | |
| Revenue, Dept. of | 109 Delaware | Leavenworth | 8/31/2029 | 3 | 2444 | \$12.08 | \$29523.52 | \$0.00 | \$295 |
| Social Rehabilitation Svcs | 515 Limit St | Leavenworth | 12/31/2025 | 20 | 15339 | \$11.00 | \$168729.00 | \$51049.99 | \$2197 |
| Logan | | | | | | | | | |
| Highway Patrol | 710 W 2nd St | Oakley | 12/31/2999 | 5 | 354 | \$3.39 | \$1200.00 | \$0.00 | \$12 |
| Lyon | | | | | | | | | |
| Commerce, Dept. of | 215 W. 6th Ave. | Emporia | 6/30/2026 | 6 | 1900 | \$9.94 | \$18881.04 | \$12912.90 | \$317 |
| Corrections, Dept. of | 430 Commercial | Emporia | 12/31/2021 | 2 | 270 | \$9.26 | \$2500.00 | \$0.00 | \$25 |
| Library, State | 1200 Commercial | Emporia | * 6/30/2021 | 9 | 2016 | \$7.88 | \$15886.08 | \$0.00 | \$158 |
| Revenue, Dept. of | 1640 Industrial Rd | Emporia | 12/31/2999 | 3 | 1008 | \$7.19 | \$7247.52 | \$2867.92 | \$101 |
| Social Rehabilitation Svcs | 1701 Wheeler St | Emporia | 8/31/2023 | 36 | 16200 | \$8.99 | \$145638.00 | \$0.00 | \$1456 |
| Veterans Affairs Commission | 702 Commercial | Emporia | 12/31/2022 | 2 | 500 | \$10.32 | \$5160.00 | \$0.00 | \$51 |
| Marion | | | | | | | | | |
| Highway Patrol | 414 N Ash | Hillsboro | 12/31/2999 | 4 | 355 | \$3.38 | \$1200.00 | \$0.00 | \$12 |
| Marshall | | | | | | | | | |
| Social Rehabilitation Svcs | 406 3rd Street | Marysville | 2/28/2026 | 16 | 4710 | \$13.06 | \$61512.60 | \$14703.00 | \$762 |
| McPherson | | | | | | | | | |
| Revenue, Dept. of | 322 N. Main St. | McPherson | 6/30/2024 | 4 | 1800 | \$11.65 | \$20970.00 | \$0.00 | \$209 |
| Social Rehabilitation Svcs | 115 E. Euclid St. | McPherson | 1/31/2033 | 17 | 5776 | \$12.50 | \$72204.00 | \$0.00 | \$722 |
| Miami | | | | | | | | | |
| Commerce, Dept. of | 1A S. Pearl | Paola | 6/30/2026 | 2 | 364 | \$10.97 | \$3995.05 | \$1435.43 | \$54 |
| Commerce, Dept. of | 6 W. Peoria | Paola | 6/30/2022 | 1 | 192 | \$9.38 | \$1800.00 | \$0.00 | \$18 |
| Social Rehabilitation Svcs | 616 Brown Ave | Osawatomie | 8/31/2024 | 14 | 6048 | \$10.75 | \$65000.00 | \$17686.00 | \$826 |
| Montgomery | | | | | | | | | |
| Adjutant General | 2669 Perl Schmidt Drive | Coffeyville | 7/11/2025 | 2 | 6928 | \$0.00 | \$0.00 | \$44264.00 | \$442 |

| | | | | | | | | | |
|----------------------------------|-----------------------|--------------|-------------|-----|-------|---------|-------------|-------------|--------|
| Adjutant General | 400 W. 11th St. | Coffeyville | 1/31/2022 | 1 | 272 | \$13.35 | \$3632.04 | \$0.00 | \$36 |
| Commerce, Dept. of | 317 N. Penn | Independence | 6/30/2026 | 2 | 1346 | \$12.65 | \$17020.56 | \$3235.01 | \$202 |
| Corrections, Dept. of | 114 W 9th St. | Coffeyville | 11/30/2021 | 3 | 1218 | \$6.90 | \$8400.00 | \$0.00 | \$84 |
| Indigents Defense Services | 400 N. 14th St. | Independence | 10/31/2028 | 6 | 2200 | \$9.95 | \$21890.00 | \$0.00 | \$218 |
| Revenue, Dept. of | 404 N. 14th St. | Independence | 10/31/2028 | 3 | 2200 | \$13.64 | \$30008.00 | \$0.00 | \$300 |
| Social Rehabilitation Svcs | 2219 W. Laurel St. | Independence | 1/31/2035 | 31 | 11023 | \$13.49 | \$148700.27 | \$0.00 | \$1487 |
| Veterans Affairs Commission | 201 N. Penn Ave. | Independence | 6/30/2022 | 3 | 810 | \$9.00 | \$7290.00 | \$0.00 | \$72 |
| Nemaha | | | | | | | | | |
| Revenue, Dept. of | 203 N. 8th St. #2 | Seneca | 12/31/2999 | 2 | 805 | \$3.75 | \$3018.72 | \$0.00 | \$30 |
| Neosho | | | | | | | | | |
| Aging, Dept. on | 137 E. 21st St. | Chanute | 7/31/2032 | 15 | 2385 | \$13.59 | \$32412.15 | \$0.00 | \$324 |
| Corporation Commission | 137 E. 21st St. | Chanute | 7/31/2032 | 14 | 3881 | \$13.59 | \$52742.79 | \$0.00 | \$527 |
| Health and Environment, Dept. of | 14th & Steuben | Chanute | 3/2/2026 | 15 | 5547 | \$12.00 | \$66564.00 | \$0.00 | \$665 |
| Indigents Defense Services | 10 S. Highland Ave. | Chanute | 6/30/2022 | 9 | 2860 | \$8.49 | \$24281.40 | \$6065.00 | \$303 |
| Social Rehabilitation Svcs | 203 E. 21st St. | Chanute | 6/30/2032 | 67 | 16915 | \$13.59 | \$229874.85 | \$0.00 | \$2298 |
| Wildlife and Parks, Dept. of | 137 E. 21st St. | Chanute | 7/31/2032 | 12 | 4885 | \$13.59 | \$66387.15 | \$0.00 | \$663 |
| Phillips | | | | | | | | | |
| Highway Patrol | 111 E Hwy 36 | Phillipsburg | 2/8/2023 | 4 | 520 | \$12.52 | \$6510.48 | \$0.00 | \$65 |
| Revenue, Dept. of | 502 S. 7th St. | Phillipsburg | 12/31/2023 | 2 | 649 | \$5.45 | \$3537.04 | \$0.00 | \$35 |
| Social Rehabilitation Svcs | 111 E Hwy 36 | Phillipsburg | 11/30/2024 | 16 | 8980 | \$13.81 | \$124013.80 | \$0.00 | \$1240 |
| Pottawatomie | | | | | | | | | |
| Revenue, Dept. of | 8200 South Port Drive | Manhattan | 9/30/2022 | 4 | 2425 | \$14.85 | \$36011.25 | \$4223.53 | \$402 |
| Veterinary Examiners, KS Bd. Of | 503 Lincoln | Wamego | 5/31/2023 | 2 | 438 | \$9.27 | \$4058.50 | \$0.00 | \$40 |
| Pratt | | | | | | | | | |
| Attorney General, Office of the | 512 SE 25th Ave. | Pratt | * 3/31/2021 | 1 | 181 | \$10.00 | \$1810.00 | \$0.00 | \$18 |
| Social Rehabilitation Svcs | 111 E Fourth Street | Pratt | 6/30/2028 | 10 | 6051 | \$11.00 | \$66561.00 | \$8692.94 | \$752 |
| Wildlife and Parks, Dept. of | 134 Acres | Pratt | 1/31/2023 | 0 | 0 | | | \$0.00 | |
| Wildlife and Parks, Dept. of | Hwy 281 N | Pratt | 12/31/2999 | 0 | 0 | | | \$0.00 | |
| Reno | | | | | | | | | |
| Commerce, Dept. of | 1300 N Plum | Hutchinson | * 6/30/2021 | 3 | 306 | \$37.50 | \$11475.00 | \$0.00 | \$114 |
| Corrections, Dept. of | 113 W 1st | Hutchinson | 8/31/2029 | 10 | 2925 | \$11.00 | \$32175.00 | \$0.00 | \$321 |
| Health and Environment, Dept. of | 3500 E Avenue G | Hutchinson | 6/30/2022 | 0 | 0 | | | \$0.00 | |
| Indigents Defense Services | 129 W 2nd Ave | Hutchinson | 10/31/2021 | 8 | 2319 | \$12.50 | \$28987.50 | \$0.00 | \$289 |
| Long Term Care Ombudsman | 1700 E. 11th Ave. | Hutchinson | 9/30/2023 | 1 | 64 | \$11.77 | \$753.28 | \$0.00 | \$7 |
| Revenue, Dept. of | 125 West 2nd St. | Hutchinson | 12/31/2029 | 3 | 2000 | \$10.25 | \$20500.00 | \$0.00 | \$205 |
| Social Rehabilitation Svcs | 1700 E. 11th Ave. | Hutchinson | 8/31/2035 | 90 | 22332 | \$13.39 | \$299025.48 | \$0.00 | \$2990 |
| Rice | | | | | | | | | |
| Wildlife and Parks, Dept. of | 160 Acres | Rice County | 4/30/2022 | 0 | 0 | | | \$0.00 | |
| Riley | | | | | | | | | |
| Agriculture, Dept. of | KSU Campus | Manhattan | 8/31/2034 | 126 | 50000 | \$14.80 | \$740050.00 | \$255844.01 | \$9958 |
| Commerce, Dept. of | 205 S 4th St | Manhattan | 6/30/2022 | 1 | 727 | \$13.70 | \$9959.90 | \$3077.27 | \$130 |
| Health and Environment, Dept. of | 205 S. 4th St. | Manhattan | 10/31/2021 | 1 | 167 | \$21.76 | \$3633.92 | \$0.00 | \$36 |
| Highway Patrol | 1320 Research | Manhattan | 6/30/2022 | 4 | 288 | \$20.76 | \$5978.88 | \$0.00 | \$59 |
| Revenue, Dept. of | 1101 Poyntz Ave | Manhattan | 12/31/2999 | 1 | 64 | \$0.00 | \$0.00 | \$0.00 | |
| Social Rehabilitation Svcs | 2709 Amherst Ave | Manhattan | 8/31/2024 | 55 | 21569 | \$10.75 | \$231866.75 | \$92518.23 | \$3243 |
| Veterans Affairs Commission | 317 Houston St. | Manhattan | 5/31/2023 | 2 | 460 | \$15.13 | \$6959.80 | \$0.00 | \$69 |
| Rooks | | | | | | | | | |
| Agriculture, Dept. of | 820 S Walnut | Stockton | 12/31/2024 | 10 | 3221 | \$4.61 | \$14865.00 | \$7652.69 | \$225 |
| Saline | | | | | | | | | |
| Adjutant General | 3010 Arnold Ave. | Salina | 7/31/2022 | 4 | 9203 | \$1.17 | \$10798.60 | \$30443.00 | \$412 |
| Adjutant General | 2562 Centennial Rd. | Salina | 8/31/2022 | 1 | 480 | \$10.00 | \$4800.00 | \$0.00 | \$48 |
| Aging, Dept. on | 3040 Enterprise Dr. | Salina | 12/31/2999 | 14 | 2452 | \$17.51 | \$42934.52 | \$0.00 | \$429 |
| Bank Commissioner | 901 Westchester Dr | Salina | 6/30/2023 | 8 | 500 | \$14.40 | \$7200.00 | \$200.00 | \$74 |
| Corrections, Dept. of | 919 E. Prescott | Salina | 2/28/2033 | 13 | 4884 | \$12.35 | \$60317.40 | \$0.00 | \$603 |
| Health and Environment, Dept. of | 3040 Enterprise Dr. | Salina | 12/13/2035 | 33 | 8800 | \$17.51 | \$154088.00 | \$0.00 | \$1540 |
| Highway Patrol | 3237 Arnold Ave | Salina | 6/30/2023 | 0 | 0 | | | \$0.00 | |
| Indigents Defense Services | 119 W. Iron St. | Salina | 3/14/2031 | 15 | 5760 | \$17.72 | \$102067.20 | \$0.00 | \$1020 |
| Labor, | 901 Westchester Dr | Salina | 6/30/2025 | 4 | 3357 | \$12.50 | \$41962.50 | \$1000.00 | \$429 |

| | | | | | | | | | |
|---------------------------------------|-------------------------|---------|------------|-----|-------|---------|-------------|-------------|---------|
| Dept of Revenue, | 2941 Centennial | Salina | 2/28/2026 | 5 | 3951 | \$5.37 | \$31163.28 | \$0.00 | \$311 |
| Dept. of Social Rehabilitation Svcs | 901 Westchester Dr | Salina | 6/30/2025 | 61 | 27884 | \$12.00 | \$334608.00 | \$53048.67 | \$3876 |
| Veterans Affairs Commission | 1502 E. Iron | Salina | 3/14/2022 | 2 | 985 | \$17.66 | \$17400.00 | \$1606.00 | \$190 |
| Sedgwick | | | | | | | | | |
| Adjutant General | 7348 W 21st St. | Wichita | 6/30/2022 | 4 | 1200 | \$19.00 | \$22800.00 | \$0.00 | \$228 |
| Adjutant General | 45 Acres | Wichita | 12/31/2106 | 0 | 0 | | | \$0.00 | |
| Aging, | 266 N Main | Wichita | 8/31/2024 | 14 | 5666 | \$14.50 | \$82157.04 | \$0.00 | \$821 |
| Dept. on Bank Commissioner | 250 W Douglas | Wichita | 9/30/2024 | 14 | 3870 | \$10.00 | \$38700.00 | \$0.00 | \$387 |
| Bureau of Investigation, Kansas | 1900 E. Tingua St. | Kechi | 12/31/2026 | 11 | 6606 | \$7.50 | \$49544.96 | \$0.00 | \$495 |
| Commerce, | 2021 N. Amidon | Wichita | 6/30/2022 | 28 | 13045 | \$20.18 | \$263255.16 | \$0.00 | \$2632 |
| Dept. of Commerce, | 300 W. Douglas Ave. | Wichita | 6/30/2022 | 5 | 1619 | \$16.20 | \$26227.80 | \$0.00 | \$262 |
| Dept. of Corporation Commission | 266 N Main | Wichita | 8/31/2029 | 0 | 17267 | \$14.50 | \$250371.48 | \$0.00 | \$2503 |
| Corporation Commission | 3450 N Rock Rd | Wichita | 8/31/2024 | 11 | 2400 | \$14.32 | \$34368.00 | \$6724.32 | \$410 |
| Corrections, | 212 S Market | Wichita | 9/30/2021 | 61 | 22524 | \$9.93 | \$224358.48 | \$33621.90 | \$2579 |
| Dept. of Health and Environment, | 250 W Douglas | Wichita | 9/30/2026 | 33 | 10566 | \$10.50 | \$110943.00 | \$0.00 | \$1109 |
| Dept. of Human Rights Commission | 250 W Douglas | Wichita | 9/30/2024 | 0 | 1700 | \$14.00 | \$23800.00 | \$0.00 | \$238 |
| Indigents Defense Services | 266 N Main | Wichita | 4/30/2024 | 10 | 3956 | \$14.50 | \$57362.00 | \$0.00 | \$573 |
| Indigents Defense Services | 604 N Main | Wichita | 4/30/2023 | 37 | 7976 | \$15.75 | \$125622.00 | \$0.00 | \$1256 |
| Labor, | 266 N Main | Wichita | 10/31/2023 | 15 | 9113 | \$13.75 | \$125308.08 | \$0.00 | \$1253 |
| Dept of Long Term Care Ombudsman | 250 W Douglas | Wichita | 9/30/2022 | 1 | 397 | \$8.06 | \$3199.80 | \$0.00 | \$31 |
| Peace Officer's Standards Commission | 1999 N Amidon | Wichita | 12/31/2022 | 9 | 3430 | \$11.26 | \$38640.00 | \$0.00 | \$386 |
| Revenue, | 2100 N. Amidon Ave. | Wichita | 7/31/2024 | 28 | 14805 | \$12.75 | \$188763.76 | \$0.00 | \$1887 |
| Dept. of Revenue, | 620 N Rock Road | Derby | 9/30/2024 | 11 | 4542 | \$15.50 | \$70401.00 | \$6561.05 | \$769 |
| Dept. of Revenue, | 610 S. Tyler | Wichita | 4/30/2030 | 26 | 10000 | \$12.73 | \$127300.00 | \$0.00 | \$1273 |
| Dept. of Social Rehabilitation Svcs | 2601 S. Oliver | Wichita | 6/30/2035 | 400 | 97532 | \$5.00 | \$487660.00 | \$546296.66 | \$10339 |
| Seward | | | | | | | | | |
| Corrections, | 415 N. Washington | Liberal | 12/31/2999 | 1 | 150 | \$0.00 | \$0.00 | \$0.00 | |
| Dept. of Revenue, | 4 Rock Island Road | Liberal | 12/31/2999 | 1 | 463 | \$0.00 | \$0.00 | \$0.00 | |
| Dept. of Revenue, | 615 N Kansas | Liberal | 6/30/2024 | 3 | 985 | \$9.24 | \$9101.40 | \$2384.71 | \$114 |
| Dept. of Social Rehabilitation Svcs | 615 N Kansas | Liberal | 6/30/2024 | 19 | 13515 | \$9.24 | \$124878.60 | \$47214.87 | \$1720 |
| Shawnee | | | | | | | | | |
| Adjutant General | 3741 SE South Park Ave. | Topeka | 11/15/2021 | 0 | 0 | | | \$0.00 | |
| Adjutant General | 3740 SW South Park Ave. | Topeka | 5/31/2022 | 2 | 3996 | \$4.50 | \$17982.00 | \$0.00 | \$179 |
| Adjutant General | 1223 SW Wanamaker | Topeka | 10/31/2021 | 4 | 931 | \$24.49 | \$22800.19 | \$0.00 | \$228 |
| Administration DISC | 2800 SW Topeka Blvd | Topeka | 3/31/2031 | 100 | 26663 | \$10.05 | \$267963.12 | \$0.00 | \$2679 |
| Administration DISC | 6425 SW 6th St | Topeka | 12/31/2999 | 0 | 0 | | | \$0.00 | |
| Administration, | 109 SW 9th St | Topeka | 6/30/2025 | 30 | 9801 | \$13.50 | \$136833.60 | \$16353.00 | \$1531 |
| Dept. of Administrative Hearings | 1020 S. Kansas Ave. | Topeka | 1/31/2026 | 9 | 4966 | \$19.50 | \$96837.00 | \$0.00 | \$968 |
| Aging, | 503 S Kansas Ave. | Topeka | 3/31/2025 | 125 | 44786 | \$9.50 | \$425467.00 | \$178536.28 | \$6040 |
| Dept. on Agriculture, | 1131 SW Winding Road | Topeka | 4/30/2022 | 15 | 3685 | \$22.00 | \$81069.96 | \$0.00 | \$810 |
| Dept. of Bank Commissioner | 700 SW Jackson | Topeka | 11/30/2029 | 58 | 13680 | \$13.25 | \$181260.00 | \$0.00 | \$1812 |
| Barbering, | 700 SW Jackson | Topeka | 6/30/2023 | 3 | 500 | \$11.65 | \$5825.00 | \$319.37 | \$61 |
| Bd of Bureau of Investigation, Kansas | 509 Harrison | Topeka | 9/30/2022 | 0 | 0 | | | \$0.00 | |
| Bureau of Investigation, Kansas | 2001 SW Washburn Ave. | Topeka | 9/30/2025 | 0 | 88000 | \$0.00 | \$0.00 | \$0.00 | |
| Citizens Utility Ratepayer Bd | 1500 SW Arrowhead Rd | Topeka | 6/30/2026 | 6 | 1342 | \$15.67 | \$21029.14 | \$0.00 | \$210 |
| Commerce, | 2035 Western | Topeka | 8/31/2022 | 0 | 0 | | | \$0.00 | |
| Dept. of Corporation Commission | 1500 SW Arrowhead Rd | Topeka | 6/30/2026 | 126 | 36000 | \$15.67 | \$564120.00 | \$0.00 | \$5641 |
| Corrections, | 2035 SW Western Ave | Topeka | 5/31/2032 | 33 | 9600 | \$14.23 | \$136608.00 | \$0.00 | \$1366 |
| Dept. of Corrections, | 714 SW Jackson | Topeka | 3/31/2034 | 419 | 37814 | \$13.80 | \$521833.20 | \$10855.45 | \$5326 |
| Dept. of Cosmetology, | 714 SW Jackson | Topeka | 9/30/2025 | 15 | 3926 | \$12.99 | \$50998.74 | \$906.22 | \$519 |
| Bd of Credit Unions, | 700 SW Jackson | Topeka | 9/30/2025 | 7 | 2688 | \$11.79 | \$31691.52 | \$0.00 | \$316 |
| Dept. of Fire Marshal | 800 SW Jackson | Topeka | 7/31/2026 | 30 | 7944 | \$11.50 | \$91356.00 | \$4000.00 | \$953 |
| Fire Marshal | 3409 NW US Highway 24 | Topeka | 12/31/2022 | 0 | 0 | | | \$0.00 | |
| Fire Marshal | 2301 NW Furman Rd. | Topeka | 12/31/2021 | 0 | 0 | | | \$0.00 | |
| Gaming Commission, | 420 SE 6th Street | Topeka | 11/30/2028 | 19 | 6921 | \$13.18 | \$91218.76 | \$0.00 | \$912 |
| State Governmental Ethics Commission | 901 S. Kansas Ave. | Topeka | 11/15/2025 | 10 | 3230 | \$13.05 | \$42151.50 | \$0.00 | \$421 |
| Healing Arts, | 800 SW Jackson | Topeka | 1/31/2026 | 45 | 16165 | \$14.00 | \$226310.00 | \$0.00 | \$2263 |
| State Board of | | | | | | | | | |

| | | | | | | | | | | |
|-------------------------------------|---|-------------|-------------------------|-----|-------|---------|--------------|-------------|-----------|---------|
| Health and Environment, Dept. of | 1001 SE Monroe | Topeka | 12/31/2999 | 0 | 0 | | | | \$0.00 | |
| Health and Environment, Dept. of | 6531 SE Forbes Ave. | Topeka | 6/30/2029 | 242 | 35800 | \$16.69 | \$597502.00 | | \$0.00 | \$5975 |
| Health and Environment, Dept. of | 534 S. Kansas Ave. | Topeka | 8/31/2024 | 80 | 22808 | \$15.00 | \$347220.00 | | \$0.00 | \$3472 |
| Health and Environment, Dept. of | 109 SW 9th St. | Topeka | 8/31/2022 | 19 | 3007 | \$15.00 | \$45105.00 | | \$0.00 | \$451 |
| Health and Environment, Dept. of | 1430 SW Topeka Blvd | Topeka | 6/30/2022 | 40 | 10162 | \$10.50 | \$106701.00 | | \$0.00 | \$1067 |
| Health Care Stabilization Fund | 300 SW 8th Ave | Topeka | 8/31/2024 | 19 | 4941 | \$14.50 | \$71640.84 | \$4800.00 | | \$764 |
| Highway Patrol | 3501 NW US Highway 24 | Topeka | 11/30/2025 | 25 | 5600 | \$9.01 | \$50456.00 | \$34475.97 | | \$849 |
| Highway Patrol | 122 SW 7th St. & 700 SW Jackson | Topeka | 6/30/2028 | 110 | 36913 | \$11.72 | \$432620.40 | \$33290.12 | | \$4659 |
| Indigents Defense Services | 825 S. Kansas Ave. | Topeka | 2/28/2025 | 5 | 1610 | \$14.00 | \$22539.96 | | \$0.00 | \$225 |
| Indigents Defense Services | 701 SW Jackson | Topeka | 6/30/2027 | 18 | 4500 | \$13.50 | \$70350.00 | \$12019.80 | | \$823 |
| Indigents Defense Services | 700 SW Jackson | Topeka | 2/28/2029 | 59 | 14315 | \$12.57 | \$179939.55 | | \$0.00 | \$1799 |
| Insurance Dept | 1300 SW Arrowhead Rd. | Topeka | 12/31/2029 | 140 | 24933 | \$18.00 | \$448794.00 | | \$0.00 | \$4487 |
| Judicial Branch | 515 S Kansas | Topeka | 5/31/2023 | 3 | 2482 | \$11.00 | \$27302.00 | \$1305.96 | | \$286 |
| Judicial Branch | 701 SW Jackson | Topeka | 7/31/2021 | 10 | 5680 | \$14.45 | \$82076.00 | \$4623.96 | | \$866 |
| Legislative Post Audit | 800 SW Jackson | Topeka | 6/30/2024 | 25 | 6127 | \$15.75 | \$96500.25 | \$19500.00 | | \$1160 |
| Lottery, Kansas | 128 N Kansas Ave | Topeka | 6/30/2022 | 99 | 24217 | \$11.05 | \$267597.85 | | \$0.00 | \$2675 |
| Mortuary Arts, Bd of | 700 SW Jackson | Topeka | 8/31/2025 | 3 | 988 | \$10.50 | \$10374.00 | \$613.18 | | \$109 |
| Nursing, Bd of | 901 S Kansas Ave. | Topeka | 4/30/2022 | 0 | 0 | | | | \$0.00 | |
| Pharmacy, Bd of | 800 SW Jackson | Topeka | 6/30/2026 | 7 | 2000 | \$16.50 | \$38760.00 | | \$0.00 | \$387 |
| Real Estate Appraisal Bd | 700 SW Jackson | Topeka | 6/30/2023 | 2 | 1161 | \$12.20 | \$14164.20 | \$296.26 | | \$144 |
| Real Estate Commission | 700 SW Jackson | Topeka | 7/31/2027 | 11 | 3513 | \$12.35 | \$43385.55 | | \$0.00 | \$433 |
| Revenue, Dept. of | 1020 SE Quincy St | Topeka | 12/31/2025 | 0 | 0 | | | | \$0.00 | |
| Revenue, Dept. of | 11th St. & SE Quincy St. | Topeka | * | 0 | 0 | | | | \$0.00 | |
| Revenue, Dept. of | 120 SE 10th Ave. | Topeka | 12/31/2020 1/31/2042 | 335 | 53000 | \$16.46 | \$872380.00 | \$89246.00 | | \$9616 |
| Revenue, Dept. of | 901 S Kansas Ave. | Topeka | 6/30/2036 | 204 | 59853 | \$16.21 | \$970217.12 | | \$0.00 | \$9702 |
| Revenue, Dept. of | 300 SW 29th St. | Topeka | 3/31/2041 | 213 | 59256 | \$16.50 | \$1009583.76 | \$156647.00 | | \$11662 |
| Revenue, Dept. of | 3907 SW Burlingame Road | Topeka | 12/31/2028 | 3 | 4600 | \$14.10 | \$64860.00 | | \$0.00 | \$648 |
| Secretary of State | 2035 Western | Topeka | 8/31/2023 | 0 | 0 | | | | \$0.00 | |
| Sentencing Commission | 2035 SW Western Ave | Topeka | * 6/30/2021 | 0 | 0 | | | | \$0.00 | |
| Social Rehabilitation Svcs | 700 SW Jackson | Topeka | 12/31/2024 | 12 | 2775 | \$13.51 | \$37490.28 | \$0.00 | | \$374 |
| Social Rehabilitation Svcs | 503 S Kansas Ave | Topeka | 3/31/2025 | 125 | 32914 | \$9.50 | \$312683.00 | \$185320.00 | | \$4980 |
| Social Rehabilitation Svcs | 500 SW Van Buren | Topeka | 9/30/2030 | 263 | 85500 | \$8.47 | \$724750.00 | \$372368.00 | | \$10971 |
| Social Rehabilitation Svcs | 512 Jackson Garage | Topeka | 3/31/2040 | 0 | 0 | | | | \$0.00 | |
| Social Rehabilitation Svcs | 2820 SW Fairlawn | Topeka | 9/30/2032 | 104 | 38295 | \$17.34 | \$664035.30 | \$297101.69 | | \$9611 |
| Social Rehabilitation Svcs | 1947 NW Topeka Blvd | Topeka | * 9/30/2020 | 0 | 0 | | | | \$0.00 | |
| Social Rehabilitation Svcs | 555 S Kansas Ave. | Topeka | 3/31/2040 | 250 | 86700 | \$16.01 | \$1388067.00 | \$179040.00 | | \$15671 |
| Transportation, Dept. of | 2035 SW Western Ave | Topeka | 6/30/2026 | 0 | 0 | | | | \$0.00 | |
| Veterans Affairs Commission | 700 SW Jackson | Topeka | 2/28/2022 | 11 | 3218 | \$12.27 | \$39484.92 | \$1129.61 | | \$406 |
| Sherman | | | | | | | | | | |
| Social Rehabilitation Svcs | 109 W. 11th St. | Goodland | 3/30/2022 | 4 | 1500 | \$5.50 | \$8250.00 | | \$0.00 | \$82 |
| Stafford | | | | | | | | | | |
| Agriculture, Dept. of | 300 S. Main | Stafford | 10/31/2022 | 14 | 3960 | \$6.41 | \$25383.60 | | \$7854.72 | \$332 |
| Sumner | | | | | | | | | | |
| Highway Patrol | South Haven Interchange of Kansas Turnpike | | 2/27/2026 | 0 | 0 | | | | \$0.00 | |
| Thomas | | | | | | | | | | |
| Revenue, Dept. of | 990 S Range | Colby | 9/30/2028 | 3 | 1658 | \$11.75 | \$19481.50 | \$3350.68 | | \$228 |
| Social Rehabilitation Svcs | 1135 S Country Club Dr | Colby | 6/30/2030 | 14 | 9505 | \$12.50 | \$118812.50 | \$16955.45 | | \$1357 |
| Veterans Affairs Commission | 990 S Range | Colby | 12/31/2023 | 1 | 300 | \$14.90 | \$4470.00 | \$0.00 | | \$44 |
| Wildlife and Parks, Dept. of | 1880 S Range Ave | Colby | 12/31/2999 | 3 | 0 | | | \$0.00 | | |
| Wildlife and Parks, Dept. of | 915 E. Walnut St. | Colby | 12/31/2999 | 2 | 760 | \$11.05 | \$8400.00 | \$0.00 | | \$84 |
| Wyandotte | | | | | | | | | | |
| Adjutant General | 100 S 20th St | Kansas City | 9/30/2023 | 0 | 0 | | | | \$0.00 | |
| Bureau of Investigation, Kansas | 7250 State Ave | Kansas City | 12/31/2999 | 0 | 0 | | | | \$0.00 | |
| Commerce, Dept. of | 626 Minnesota Ave. | Kansas City | 6/30/2022 | 7 | 2202 | \$12.25 | \$26974.52 | \$32114.40 | | \$590 |
| Corrections, Dept. of | 155 S 18th St | Kansas City | 12/31/2030 | 27 | 9803 | \$13.50 | \$132340.56 | \$0.00 | | \$1323 |
| Revenue, Dept. of | 155 S. 18th St. | Kansas City | 7/31/2022 | 12 | 5348 | \$13.40 | \$71663.20 | \$0.00 | | \$716 |
| Social Rehabilitation Svcs | 402 State Ave | Kansas City | 10/8/2033 | 173 | 72900 | \$23.01 | \$1677429.00 | \$374934.94 | | \$20523 |

(* Waiting for notification from Agency)

Note: Lease End Date of 12/31/2999 means lease is for indefinite period.

Data last updated on: 9/10/2021 5:30:01 PM

[Contact Info](#) | [kansas.gov](https://www.kansas.gov) | [Sitemap](#)

800 SW Jackson, Suite 600, Topeka, KS 66612-1216, 785/296-8070,



Home | Facilities | Financial Management | Personnel Services | Printing |
Procurement & Contracts | Repealer | Surplus Property | Systems Management |

>> [View Other Reports](#)

Storage Leases By County Report

| Agency | Address | City | Lease End Date | FTE | Storage SF | Cost per SF | Annual Rent | + | Addl Expenses | = | Total Annual Cost | Total Cost per SF |
|----------------------------------|---------------------------|---------------|----------------|-----|------------|-------------|-------------|---|---------------|---|-------------------|-------------------|
| Anderson | | | | | | | | | | | | |
| Wildlife and Parks, Dept. of | 419 S Oak | Garnett | 12/31/2999 | 0 | 2070.00 | \$1.75 | \$3625.00 | | \$0.00 | | \$3625.00 | \$1.78 |
| Crawford | | | | | | | | | | | | |
| Bureau of Investigation, Kansas | 821 N Broadway | Pittsburg | 6/30/2024 | | 1000.00 | \$3.75 | \$3750.00 | | \$0.00 | | \$3750.00 | \$3.75 |
| Johnson | | | | | | | | | | | | |
| Adjutant General | 11040 Quivira Rd. | Overland Park | 2/15/2023 | | 200.00 | \$17.00 | \$3400.00 | | \$0.00 | | \$3400.00 | \$17.00 |
| Kansas City (MO) | | | | | | | | | | | | |
| Health and Environment, Dept. of | 8600 NE Underground Drive | Kansas City | 6/30/2023 | 0 | 14112.00 | \$2.64 | \$37255.68 | | \$0.00 | | \$37255.68 | \$2.64 |
| Lyon | | | | | | | | | | | | |
| Library, State | 1200 Commercial | Emporia | 6/30/2021* | 0 | 2867.00 | \$7.88 | \$22591.96 | | \$0.00 | | \$22591.96 | \$7.88 |
| Montgomery | | | | | | | | | | | | |
| Adjutant General | 2669 Perl Schmidt Drive | Coffeyville | 7/11/2025 | 0 | 6007.00 | \$0.00 | \$0.00 | | \$28401.55 | | \$28401.55 | \$4.73 |
| Reno | | | | | | | | | | | | |
| Health and Environment, Dept. of | 3500 E Avenue G | Hutchinson | 6/30/2022 | | 2176.00 | \$6.89 | \$15000.00 | | \$0.00 | | \$15000.00 | \$6.89 |
| Rooks | | | | | | | | | | | | |
| Agriculture, Dept. of | 820 S Walnut | Stockton | 12/31/2024 | | 680.00 | \$4.61 | \$3135.00 | | \$0.00 | | \$3135.00 | \$4.61 |
| Saline | | | | | | | | | | | | |
| Adjutant General | 2562 Centennial Rd. | Salina | 8/31/2022 | | 1098.00 | \$2.00 | \$2196.00 | | \$0.00 | | \$2196.00 | \$2.00 |
| Highway Patrol | 3237 Arnold Ave | Salina | 6/30/2023 | | 0.00 | \$0.15 | \$7860.00 | | \$0.00 | | \$7860.00 | \$0.15 |
| Sedgwick | | | | | | | | | | | | |
| Indigents Defense Services | 604 N Main | Wichita | 4/30/2023 | 0 | 108.00 | \$15.00 | \$1620.00 | | \$0.00 | | \$1620.00 | \$15.00 |
| Shawnee | | | | | | | | | | | | |
| Adjutant General | 3740 SW South Park Ave. | Topeka | 5/31/2022 | | 31433.00 | \$4.50 | \$126148.50 | | \$0.00 | | \$126148.50 | \$4.50 |
| Adjutant General | 3741 SE South Park Ave. | Topeka | 11/15/2021 | | 11520.00 | \$4.80 | \$55296.00 | | \$0.00 | | \$55296.00 | \$4.80 |
| Administration DISC | 6425 SW 6th St | Topeka | 12/31/2999 | 0 | 1602.00 | \$20.90 | \$33481.80 | | \$0.00 | | \$33481.80 | \$20.90 |
| Administration, Dept. of | 109 SW 9th St | Topeka | 6/30/2025 | | 1130.00 | \$4.00 | \$4520.00 | | \$0.00 | | \$4520.00 | \$4.00 |
| Aging, Dept. on | 503 S Kansas Ave. | Topeka | 3/31/2025 | | 3721.00 | \$3.00 | \$11163.00 | | \$0.00 | | \$11163.00 | \$3.00 |
| Bureau of Investigation, Kansas | 509 Harrison | Topeka | 9/30/2022 | 0 | 7500.00 | \$2.65 | \$19875.00 | | \$4090.29 | | \$23965.29 | \$3.20 |
| Commerce, Dept. of | 2035 Western | Topeka | 8/31/2022 | | 2500.00 | \$3.32 | \$8287.50 | | \$0.00 | | \$8287.50 | \$3.32 |
| Fire Marshal | 800 SW Jackson | Topeka | 7/31/2026 | | 851.00 | \$2.00 | \$1702.00 | | \$0.00 | | \$1702.00 | \$2.00 |
| Fire Marshal | 3409 NW US Highway 24 | Topeka | 12/31/2022 | | 6000.00 | \$4.54 | \$27240.00 | | \$4665.40 | | \$31905.40 | \$5.32 |
| Fire Marshal | 2301 NW Furman Rd. | Topeka | 12/31/2021 | | 3625.00 | \$4.65 | \$17096.24 | | \$0.00 | | \$17096.24 | \$4.65 |
| Governmental Ethics Commission | 901 S. Kansas Ave. | Topeka | 11/15/2025 | 0 | 300.00 | \$4.00 | \$1200.00 | | \$0.00 | | \$1200.00 | \$4.00 |
| Health and Environment, Dept. of | 1001 SE Monroe | Topeka | 12/31/2999 | 0 | 9424.00 | \$3.05 | \$28752.60 | | \$0.00 | | \$28752.60 | \$3.05 |
| Health and Environment, Dept. of | 109 SW 9th St. | Topeka | 8/31/2022 | | 254.00 | \$7.50 | \$1905.00 | | \$0.00 | | \$1905.00 | \$7.50 |
| Highway Patrol | 3501 NW US Highway 24 | Topeka | 11/30/2025 | | 55580.00 | \$4.72 | \$262337.60 | | \$0.00 | | \$262337.60 | \$4.72 |
| Lottery, Kansas | 128 N Kansas Ave | Topeka | 6/30/2022 | 0 | 36217.00 | \$11.05 | \$400197.85 | | \$0.00 | | \$400197.85 | \$11.05 |
| Nursing, Bd of | 901 S Kansas Ave. | Topeka | 4/30/2022 | | 1264.00 | \$4.00 | \$5056.00 | | \$0.00 | | \$5056.00 | \$4.00 |

Storage Leases By County

| | | | | | | | | | | | |
|---------------------------------|---------------------|----------|------------|---|---------|---------|------------|--|-----------|------------|---------|
| Revenue, Dept. of | 300 SW 29th St. | Topeka | 3/31/2041 | | 4244.00 | \$7.50 | \$31830.00 | | \$0.00 | \$31830.00 | \$7.50 |
| Revenue, Dept. of | 2035 Western | Topeka | 8/31/2023 | 0 | 9658.00 | \$3.29 | \$31774.82 | | \$1239.87 | \$33014.69 | \$3.42 |
| Secretary of State | 2035 SW Western Ave | Topeka | * | | 2500.00 | \$3.31 | \$8275.00 | | \$0.00 | \$8275.00 | \$3.31 |
| Social Rehabilitation Svcs | 503 S Kansas Ave | Topeka | 6/30/2021 | | 1968.00 | \$3.00 | \$5904.00 | | \$0.00 | \$5904.00 | \$3.00 |
| Social Rehabilitation Svcs | 2820 SW Fairlawn | Topeka | 3/31/2025 | | 1705.00 | \$4.50 | \$7672.50 | | \$0.00 | \$7672.50 | \$4.50 |
| Social Rehabilitation Svcs | 1947 NW Topeka Blvd | Topeka | * | | 5304.00 | \$3.71 | \$19677.84 | | \$0.00 | \$19677.84 | \$3.71 |
| Transportation, Dept. of | 2035 SW Western Ave | Topeka | 9/30/2020 | | 7000.00 | \$3.25 | \$22750.00 | | \$5160.00 | \$27910.00 | \$3.99 |
| | | | 6/30/2026 | 0 | | | | | | | |
| Stafford | | | | | | | | | | | |
| Agriculture, Dept. of | 300 S. Main | Stafford | 10/31/2022 | | 1340.00 | \$6.41 | \$8589.40 | | \$0.00 | \$8589.40 | \$6.41 |
| Thomas | | | | | | | | | | | |
| Wildlife and Parks, Dept. of | 1880 S Range Ave | Colby | 12/31/2999 | | 168.00 | \$10.71 | \$1800.00 | | \$0.00 | \$1800.00 | \$10.71 |

(* Waiting for notification from Agency)

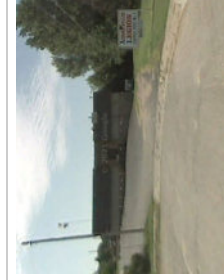
Note: Lease End Date of 12/31/2999 means lease is for indefinite period.**Data last updated on:** 9/10/2021 5:30:01 PM[Contact Info](#) | [kansas.gov](https://www.kansas.gov) | [Sitemap](#)

800 SW Jackson, Suite 600, Topeka, KS 66612-1216, 785/296-8070,

| Location Code | Street Address | City | State | Zip Code | Longitude | Latitude | Lease Number | Lease Effective Date | Lease Expiration Date | RSF |
|---------------|----------------------------|-------------------|-------|----------|--------------|------------|--------------|----------------------|-----------------------|--------|
| CO2081 | 8101 E PRENTICE AVE | GREENWOOD VILLAGE | CO | 80111 | -104.8936810 | 39.6210700 | LC000510 | 07/11/2021 | 07/10/2036 | 7,087 |
| CO1954 | 22874 COUNTY ROAD F | CORTEZ | CO | 81321 | -108.6308787 | 37.3042762 | LC000509 | 07/01/2021 | 06/30/2026 | 453 |
| CO2055 | 2915 ROCKY MOUNTAIN AVE | LOVELAND | CO | 80538 | -105.0024310 | 40.4212500 | LC000450 | 10/16/2020 | 10/15/2035 | 13,234 |
| CO2063 | 10375 PARK MEADOWS DR | LITTLETON | CO | 80124 | -104.8717000 | 39.5408000 | LC000094 | 10/15/2020 | 10/14/2040 | 8,876 |
| CO1891 | 1921 STATE AVE | ALAMOSA | CO | 81101 | -105.8659010 | 37.4513300 | LC000549 | 03/20/2020 | 03/19/2035 | 5,360 |
| CO2061 | 1230 PARK ST | CASTLE ROCK | CO | 80109 | -104.8660510 | 39.3820500 | LC000617 | 02/08/2020 | 02/07/2030 | 10,800 |
| CO2035 | 935 STATE HIGHWAY 67 | FLORENCE | CO | 81226 | -105.1064600 | 38.3675300 | LC000560 | 12/07/2019 | 12/06/2039 | 10,963 |
| CO2003 | 217 ELDON WILSON RD | GYPSUM | CO | 81637 | -106.9148385 | 39.6423540 | LC000105 | 12/01/2019 | 11/30/2024 | 1,171 |
| CO2167 | 1420 E 3RD ST | LA JUNTA | CO | 81050 | -103.5242070 | 37.9860350 | LC014861 | 03/01/2019 | 02/28/2039 | 2,328 |
| CO2165 | 393 INVERNESS PKWY | ENGLEWOOD | CO | 80112 | -104.8663260 | 39.5640710 | LC000049 | 12/01/2018 | 11/30/2026 | 2,100 |
| CO2160 | 30403 KINGS VALLEY DR | CONIFER | CO | 80433 | -105.3477110 | 39.4922300 | LC014963 | 08/10/2018 | 08/09/2038 | 7,063 |
| CO1902 | SOUTHPARK LN | LITTLETON | CO | 80120 | -105.0034582 | 39.5685700 | LC014883 | 03/26/2016 | 03/25/2031 | 12,064 |
| KS1569 | 100 AIRPORT RD | DODGE CITY | KS | 67801 | -99.9681010 | 37.7600500 | LK500332 | 10/29/2020 | 10/28/2035 | 410 |
| KS1546 | 1212 E 27TH ST | HAYS | KS | 67601 | -99.3113310 | 38.8849500 | LK500112 | 02/01/2020 | 01/31/2030 | 4,900 |
| KS1572 | 3951 E 8TH ST | HAYS | KS | 67601 | -99.3181393 | 38.8650606 | LK500122 | 12/15/2019 | 12/14/2029 | 637 |
| KS1587 | 1410 E IRON AVE | SALINA | KS | 67401 | -97.5886210 | 38.8398000 | LK500203 | 11/01/2019 | 10/31/2029 | 6,085 |
| KS1533 | 645 E IRON AVE | SALINA | KS | 67401 | -97.6013310 | 38.8408400 | LK500207 | 09/01/2019 | 08/31/2029 | 2,203 |
| KS1570 | 720 TERMINAL RD | LIBERAL | KS | 67901 | -100.9522410 | 37.0446300 | LK51032 | 04/09/2017 | 04/08/2027 | 494 |
| KS1585 | 2501 N CAMPUS DR | GARDEN CITY | KS | 67846 | -100.8477610 | 37.9885200 | LK541027 | 04/01/2015 | 03/31/2025 | 1,250 |
| NE1433 | 605 IRON HORSE DR | NORFOLK | NE | 68701 | -97.4154510 | 42.0350000 | LNE00184 | 12/01/2020 | 11/30/2035 | 5,858 |
| NE1419 | 1022 AIRPORT ROAD | MCCOOK | NE | 69001 | -100.6461091 | 40.1758000 | LNE00265 | 11/19/2019 | 11/18/2029 | 968 |
| NE1432 | 415 VALLEY VIEW DR | SCOTT'SBLUFF | NE | 69361 | -103.6568110 | 41.8793500 | LNE00066 | 10/01/2019 | 09/30/2034 | 4,541 |
| NE1332 | 5400 EAST LEE BIRD DRIVE | NORTH PLATTE | NE | 69101 | -100.6925629 | 41.1273962 | LNE00078 | 04/01/2019 | 03/31/2029 | 519 |
| NE1422 | 250023 AIRPORT TERMINAL ST | SCOTT'SBLUFF | NE | 69361 | -103.5934771 | 41.8693514 | LNE00251 | 11/19/2018 | 11/18/2023 | 1,500 |
| NE1441 | 1309 HARLAN DR | BELLEVUE | NE | 68005 | -95.9111210 | 41.1405000 | LNE00134 | 10/01/2018 | 09/30/2028 | 1,884 |
| NE1468 | 3851 SKY PARK RD | GRAND ISLAND | NE | 68801 | -98.3205154 | 40.9715407 | LNE00119 | 10/01/2018 | 09/30/2028 | 1,493 |
| NE1438 | 5400 E LEE BIRD DR | NORTH PLATTE | NE | 69101 | -100.6922939 | 41.1273962 | LNE61018 | 12/19/2016 | 12/18/2026 | 1,105 |
| NE1456 | 5145 AIRPORT RD | KEARNEY | NE | 68847 | -99.0150275 | 40.7236374 | LNE00070 | 04/01/2016 | 03/31/2023 | 742 |
| NE1381 | 115 W RAILWAY ST | SCOTT'SBLUFF | NE | 69361 | -103.6651210 | 41.8624000 | LNE21022 | 01/01/2014 | 12/31/2023 | 899 |
| NE1458 | 703 S WEBB RD | GRAND ISLAND | NE | 68803 | -98.3782310 | 40.9120000 | LNE11062 | 10/22/2012 | 10/21/2027 | 23,904 |



Comparable Improved Sales Datasheets



PID 146595
Former American Legion
3800 SE Michigan Avenue
Topeka, Kansas 66609

| | | | |
|----------------------------|---|--------------------------|--------------|
| Sale Date | 06-14-2021 | Land SF | 292,027 |
| Sale Status | Recorded | Land Acres | 6.70402 |
| Book/Page | 2021R14716 | L/B Ratio | 25.00 |
| Seller | American Legion Capitol Post 1 | Conditions of Sale | Arm's Length |
| Buyer | Juan Jose Ruelas & Claudia Sandoval Hernandez | Financing Terms | Market |
| Sale Price | \$340,000 | Property Rights Conveyed | Fee Simple |
| Adjusted Price | \$340,000 | Ceiling Height | 14 |
| Unadjusted Price/SF of GBA | \$29.11 | Recording Number | 144575 |
| Adj\$/SF GBA | \$29.11 | Sale ID | 89103 |

Armory, Club, Lodge
Facility

1

| | |
|--------------------------|-----------------------------|
| Unadjusted Price/SF Land | \$1.16 |
| Adj \$/SF Land | \$1.16 |
| Adj \$/Acre | \$50,716 |
| Quadrant | Topeka |
| GBA SF | 11,680 |
| Rentable SF | 11,680 |
| Year Built | 1974 |
| Last Renovation Year | 2000 |
| Tax Parcel Number | 089-134-20-0-10-01-020.00-0 |



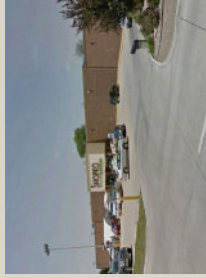
PID 144486
Kansas Department of
Children and Families
2601 S. Oliver
Wichita, Kansas 67210

| | | | |
|--------------------------|-----------------------------|--------------------|-------------|
| Sale Date | 01-28-2021 | Zoning Code | LC |
| Sale Status | Closed | Land SF | 424,539 |
| Conveyance Document Type | Warranty Deed | Land Acres | 9.74607 |
| Book/Page | 30029242 | L/B Ratio | 4.35 |
| Seller | HLK, LLC and SRB Kansas LLC | Occup at Sale | 100.0% |
| Buyer | GIP Wichita LLC | Conditions of Sale | Arms length |

Institutional,
Governmental Office

2

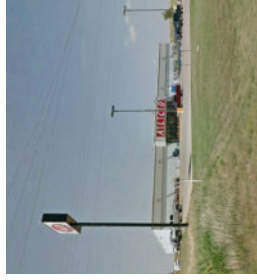
| | | | |
|----------------------|-----------------------------|---------|-------|
| Quadrant | Greater Kansas | Sale ID | 89104 |
| GBA SF | 11,480 | | |
| Rentable SF | 11,480 | | |
| Year Built | 2000 | | |
| Last Renovation Year | 2018 | | |
| Tax Parcel Number | 043-092-09-0-10-23-005.03-0 | | |



PID 146594
Bomgaars
505 W Holme St.
Norton, Kansas 67654

| | | | |
|----------------------------|--|--------------------------|--|
| Sale Date | 10-15-2020 | Zoning Code | C |
| Sale Status | Recorded | Land SF | 104,944 |
| Book/Page | 212A / 402 | Land Acres | 2.40918 |
| Seller | Norton Area Development, LLC | L/B Ratio | 6.49 |
| Buyer | Next Generation Properties of Nebraska | Conditions of Sale | Arm's Length |
| Sale Price | \$850,000 | Financing Terms | New Loan(s) from a Financial Institution |
| Adjusted Price | \$850,000 | Property Rights Conveyed | Fee Simple |
| Unadjusted Price/SF of GBA | \$52.60 | Ceiling Height | 18 |
| Adj\$/SF GBA | \$52.60 | Recording Number | 007498 |
| Unadjusted Price/SF Land | \$8.10 | Sale ID | 89102 |
| Adj \$/SF Land | \$8.10 | | |
| Adj \$/Acre | \$352,817 | | |
| Quadrant | Greater Kansas | | |
| GBA SF | 16,160 | | |
| Rentable SF | 16,160 | | |
| Year Built | 1982 | | |
| Last Renovation Year | 2010 | | |
| Tax Parcel Number | 069-088-34-0-10-07-026.00-0 | | |

Free Standing Retail Building



Free Standing Retail
Building

PID 146593
Orscheln Farm & Home
1401 State Street
**Phillipsburg, Kansas
67661**

| | | | |
|----------------------------|-----------------------------|--------------------------|--------------|
| Sale Date | 08-07-2019 | Zoning Code | C |
| Sale Status | Recorded | Land SF | 144,760 |
| Conveyance Document Type | Statutory Warranty Deed | Land Acres | 3.32323 |
| Book/Page | 433 / 459-462 | L/B Ratio | 6.63 |
| Seller | Realty Income Corporation | Conditions of Sale | Arm's Length |
| Buyer | Orscheln Farm and Home, LLC | Financing Terms | All Cash |
| Sale Price | \$700,000 | Property Rights Conveyed | Fee Simple |
| Adjusted Price | \$700,000 | Ceiling Height | 18 |
| Unadjusted Price/SF of GBA | \$32.08 | Recording Number | 007594 |
| Adj\$/SF GBA | \$32.08 | Sale ID | 89101 |
| Unadjusted Price/SF Land | \$4.84 | | |
| Adj \$/SF Land | \$4.84 | | |
| Adj \$/Acre | \$210,638 | | |
| Quadrant | Greater Kansas | | |
| GBA SF | 21,823 | | |
| Rentable SF | 21,823 | | |
| Year Built | 1994 | | |
| Last Renovation Year | 2016 | | |
| Tax Parcel Number | 074-137-25-0-00-00-007.01-0 | | |



Appraiser's State Certification

State of Kansas



Real Estate Appraisal Board

This is to certify that

Christopher W. Huffman

has complied with the provisions of the Kansas State Certified and Licensed Real Property Appraisers Act to transact business as a

Certified General Real Property Appraiser

in the State of Kansas

License No: G-2537

Effective Date: 7/1/2021

Expiration Date: 6/30/2022

A handwritten signature in black ink, appearing to read "Scott Brown".

Chairman